

«*And made us to be a kingdom and priests¹ to His God and Father; to Him be the glory and the dominion unto the ages. Amen.*

Behold, He is coming with the clouds, and every eye will see Him, including those who pierced Him. All the tribes of the earth will mourn over Him. It shall be so! Amen!».
(Apoc: 1/6-7)

He will come back as He ascended; He comes with the clouds

Selection of texts from the Word of God² on this topic

The heaven is not earth, Christian. The heaven is heaven, and the earth is earth, and the union between the heaven and the earth is from heaven and not from earth. But how shall I do to you to know well this heavenly mystery? **Behold, for this wisdom you need humility and true and special repentance; you also need holy propriety before the heaven, as the heaven has bowed down up to you, My loved people; it has bowed down to teach you about what heaven is and what earth is; what a heavenly man is and what a heavenly body is, because, be careful, there are heavenly bodies and earthly bodies.** Oh, you had to be from heaven for a long time, people with a heavenly name, people with a holy name, as this is the work to which I had to arrive with you, **Israel of the promise**. I have come by the word into your way to urge you to repentance, and then to work out a heavenly lesson upon you. **I came to give you birth again** and you should no longer defile your garment for this time, as I have to dress you, son, with the garment of the glory which is coming from heaven upon the land of Romania, My holy people from the middle of this blessed land, prophesied by God.

Behold, I work out this heavenly lesson upon you, but you should also learn, Christian, you should learn to know what to do to be the hair of the glory that comes with Me. **It still is a little time and I will come on the clouds to you, so that the world may see that I am with you, My small people that I am well pleased with, for the redemption of the creature.** My Father was well pleased with Me and I listened to Him in everything, but you, loved people, you have listened very little to the One Who was well pleased into your midst with a heavenly work.

Excerpt from the Word of God at the feast of the first martyr and archdeacon, Stephen, from [09-01-1994](#)

Here is what a pain I share with you today, Israel, My witness of today. I have made it well known to the world and I said that I am with you at work and in the word, and the world has its world and its spirit and does not know how to choose its spirit. The world does not know and does not believe that I am with you, to come through you and to come to Me as you came; also to testify what you testify, to learn, son, to learn from God, as you take from Me and from heaven to be with Me and not with the world and not without Me.

¹ Exodus 19/6; Isaia (Isaiah) 61/6

² God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., redactor note.

I want to give you as a testimony, Israel, My people of today, people nourished by Me in the time of disbelief, because **it is the age of the disbelief from before My appearance on the clouds of the glory. I am on the clouds; I am, but the eyes of the world are kept from seeing that I am on the clouds.** I have the clouds of ascension and descent, as it is written into the Scriptures. Oh, I made My voice come down upon the manger of My word, and the sons of My word get out with Me into your midst and give you what I gave them for you, as I put these before Me for you, son, and they stand before you with Me into My name, Israel, with My word, as I am the Word. I also told you that My name of today is the Word of God. (*Apoc: 19/13, r.n.*) This is My name into your midst. I am the Word of God, and blessed are you, Israel, because you are chosen by My Father to be My people of today, as the world of today, which goes to church, does not know how Jesus Christ demands that a faithful man should be. Who is to tell the world? Who, as there is no one? And you, when I ask you today, you shall say like the prophet: «**Here I am, Lord, to do your will**». Tell Israel, tell to the world what I taught you, what I taught you to teach you also, so that you may be of the same work with Me and that you may not work injustice, to be ashamed of the one with earthly ornaments, of the one with earthly seats, you should not be ashamed of the one with knowledge, and you should not tell this man to take wisdom from heaven, as on earth is as on earth not as on heaven.

Excerpt from the Word of God at the feast of the Lord's Ascension, from [09-06-1994](#).
(On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The God's voice is coming down on the clouds and lets itself be heard in Romania. The Lord's voice is being proclaimed and God is speaking from the sky over Romania. Amen, amen, amen.

I have My word come down from the cloud up to the manger of the word, up above the garden of the word. Peace to you, watchmen of My word! Amen, amen I say to you: the time has come to feed the multitudes of the supper of My word, which I make it come down to you. I, the Lord, Jesus Christ, am speaking over Romania!

Peace to you, My Romania! Peace to you, Romanian, My people, born at the same time with Me to be My bride at My coming! I am the Lord, your God, the only One born of the Father before all the ages. I am the One Who was resurrected two thousand years ago after that Israel gave Me over to death on the cross. And if Israel forsook the One Who came from the Father, here is what Father gave Me after I was resurrected. **He gave Me a new Israel, a new people**, which Father made it My kindred, and since then I have had you from My Father, Romanian Israel, for **Israel means a faithful people, a chosen people**. My Father chose you from My birth, as Father knew that Israel, the chosen people, would forsake Me and crucify Me on the cross; however, after My resurrection, Father gave Me a new gift, a new people, born of My word, of My new Gospel.

... Here is the book of My word, as I have spoken from heaven into your midst, Romanian Israel. I have come by word to advise you to the kingdom of the heavens, to remind you of a warm and fresh advice from heaven. Take My kingdom on you and take My kingdom in you, to know that I come, and you will see that I come. If you do not believe now, I will also tell you that I come again; I will tell you when I come. Oh, I would not like you to be naked when I come. Do not throw aside, son, My advice, as I cross the air with it and I come. For forty years I have been coming with My advice on a hidden way, on a secret little path, so that the enemies of the heaven may not catch those that are nourished from heaven. I have always been

coming in a whisper, and I have always been hiding with My word into your midst, but now I am crying out loud. Wake up Christian; wake up Romanian, and pray to the Lord, your God, as you, Romania, has got a blessed crown on your forehead. Kneel down My loved people and pray as My Mother, the Virgin prays. My Mother, the Virgin has been praying for you, Romanian country, from your very beginning and to the end of the wickedness, and she cries aloud:

“Oh, holy Lord, heavenly Father,
Protect the Romanian crown with your hand!”

Romania has a crown from God and she is a queen.

Oh, Romania, I want to give you back the fruit of your blessing, which you have estranged from you. Listen to My word, to the voice of the Lord, your God. I am speaking from heavens above you. I have a blessed mountain, a mountain of heavenly mystery into your midst. Take the book and eat it and drink water from the river of life, which flows from My throne over you, as you, Romania, have to prophesy to the people and nations and languages and kings, the gospel of the kingdom of the heavens, the news of a new heaven and a new earth over you, chosen country by My Father, the news of the renewal of the man, the news about a new man, born of heaven. Amen.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [14-05-1995](#)

I come down again and again to Israel, as it is written into the Scriptures, that as I ascended into heaven so will I descend, and here, I have always come down. I come down as it is written into the Scriptures, and I have to fulfill all the Scriptures, until there may remain nothing that is not fulfilled from the Scriptures. As I ascended, so will I come down, and no one comes down from heaven except the one who ascends. Blessed is the one who ascends into heaven as that one comes down as well, as it is written that he, who is not born of heaven, cannot be of the kingdom of heavens. Amen.

Excerpt from the Word of God of the Saints Kings Constantine and Hellene, from [03-06-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Israel, Israel, what does this mean, one body? Soon, you are to answer what this Scripture is about. He that is joined to a body of a prostitute is one flesh with her, as the Scripture says: «**They both shall be one flesh**». **He, who is joined to Christ, is one body with Christ; you and Him, one body.** My people, the first time is coming; not lustng is coming on the earth. The man that does not sin anymore is coming on the earth. Christ is coming, sons; He is coming. I am the Lord, Jesus Christ, and I became one flesh with you, My people. **He that is one flesh with Me can no longer sin.** He that is not one flesh with Me becomes one body with the sin. Elijah, the prophet, had no lustng in his body, and that is why he had so much power in word and deed. Israel, you should not look to get an answer from your body to save your soul from the condemnation of the sin. **The body does not sin until its mind gives to it the conceiving of the sin in the body. Turn your mind into heaven to have God in it**, son from the end, as all the heaven has to come down in you and on the earth through you. The heaven comes to an end too, as it is written, and it will come down upon you when its dwelling and waiting will come to an end; it will roll up like a scroll and it will be given to you son of God from the end. I come with the clouds as it is written. The clouds also come with Me, and they

remain with Me upon you and in you. And why do the clouds also remain with you? So that you may have, son, something to take you into the invisible ones; to be taken, as I am, on the clouds and with the clouds. If I come, I come with everything I have; I come to take you with Me; I come for you to take Me with you and both to stand before the Father with this kingdom of new heaven and new earth as it was in the beginning. Who has ever heard that such a little accomplishment, which is within your reach to fulfill, may hinder you? And if you do not want to fulfill the entire preparation, who has ever lost what you are to lose, son called and elected to stand before Me on My coming? Be faithful Israel, as it is not enough if you are called and chosen. The faith perfects you; it makes you to be complete. Without it you do not do everything that is to be done. That is why I declared in your time: „**So great a faith like yours has not been heard through the ages**”. The one with a clean heart that cannot escape and wants to be with Me, I save him with My angels, but I leave the one that takes Me jokingly. **«One will be taken, and the other will be left».** (See the selection topic: „[The rapture \(the abduction\) of the Church³](#)”, r.n.) Take a good look, that this prophecy is seen into My work. He that is left is the one that gives up My work, the skin that I gave you within this time. He that is taken is the one who goes with Me and with My word to the place where the heaven meets the earth in view of waiting for those who will finish their way well.

Excerpt from the Word of God at the Feast of the Saint Elijah, the prophet, from [02-08-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The Word of God becomes food; He becomes manna, which comes from heaven. The Word becomes bread and wine; the Word of the Father becomes bread, because the Son is the Word of the Father. The Word of God became Man in the sixth age and had dwelt among the people and then He went up to the Father, so that He might come back to the people. If He had not gone, He would have not come again to the people, but **He came so that He might take to the Father all those who believe in the mystery of the creation by word.**

Be careful, Jerusalem, as the Word becomes food again. Receive and gather this manna; take and eat, My people, as I am the Word, I, the Son of the Father Sabaoth. I proclaim Myself and you hear Me proclaiming while coming to you, Israel from the end of the time. I announce My coming from the clouds, and you, little people of My garden, open son, so that I may enter the garden and that I may enter the book, to let Israel know about Me. **I am in the clouds. I am with the clouds that are not seen. I am on the clouds of stars. I am on the clouds of sun. I am on the clouds and the clouds are not seen. I am on the clouds of angels, on the clouds of glory, on the clouds of cherubim and seraphim. I am carried by the clouds of My glory into those that are not seen; I am into those from heaven.** Israel, son of My word, you should live in the heavenly things. Son, you should eat this manna; you should eat it every day; you should eat it day and night; you should eat it hungrily, son Israel. You should eat milk and

³ You can also see on: <https://jumpshare.com/v/W6f6LNdLhQYuW9LqV02A>
<https://archive.org/details/thewordofgodabouttherapturetheabductionofthechurch>
<https://joom.ag/BsQC>
<https://www.scribd.com/document/219609641>
<https://app.box.com/s/w10a99oga7k8joykj1v391z8w5o0o7gm>
<http://www.mediafire.com/file/oi9o93f2pvx0sr1>
<https://www.dropbox.com/s/phsab3v8u3gdm46>
<https://drive.google.com/open?id=0B0VN01LgWPpsX01McEFURV9TeI>
<https://mega.nz/#!0ZtgVCLT!wbPs2egptFPzhvo8D-iaLYPPKDb4Hw2MrrYHQjmaAdg>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/
<https://docs.zoho.com/file/jzfbaf34e670b828485bb5d7e3127596068e>

honey from heaven, as those that are not seen are not perishable. Take and eat from the garden of those that are not seen, so that you may not be perishable, My people, (*See the selection topic „The mystery of humankind salvation - the mystery of incorruptibility*⁴”, r.n.) and **to have imperishable eyes to see the clouds of My glory, and to see Me with you, and to see you with Me**, and to see, son, why I have labored over you for as long as forty years. Open to Me to see, as every word of Mine has to be fulfilled with fear and great love, and this means to open your eyes to see.

Oh, My little child people, eat manna, and do not ask Me for meat, as I will no longer give it to you. If I gave meat to Israel, what good did I do to him? Because if I did its will, Israel would come back into its death. Jerusalem, My new man, I do not want to do your will any more, and rather I want, son, to get you used to desire My will. Stop asking yourself and ask Me instead, son, why I call you New Jerusalem? Because you are made a new man by Me, and the new Man has the Holy Spirit as a dwelling in Which he stays. You are surrounded by My Holy Spirit, for the Holy Spirit is God in the Father and in the Son, from the Father and from the Son. The work of the Holy Spirit is called Whitsuntide; it is called Jerusalem, and you are My new man, born of the Son of God, the Word. You are the New Jerusalem, as the Word is the Holy Spirit; it is God in the Spirit, Who comes and makes a new man from the word. Eat, Jerusalem, Holy Spirit, and do not crave for the meat as the Israel in the time of Moses, for Israel asked for meat from Moses, because Moses was My tool for Israel. I wanted to make Israel a new man, and to get him used to eat manna, and then milk and honey. But it was not so, for he did not want it and he came back again to the meat. He did not want like Me, and rather it wanted like himself; Israel wanted like the old man. Israel, the man did not ask God when he ate meat. The man ate and the Lord saw what the man did. Eat manna, Jerusalem, for **the word is heavenly manna**. Eat and do not get bored like Israel.

Excerpt from the Word of God at the Feast of the Ascension of the Holy Cross, from [27-09-1995 \(On Calameo\)](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#)

I am the Word of God. Amen. **I am speaking from the clouds of glory** and I become word in the garden and I give Myself to you, Romania, if you know how to receive Me. Receive Me, for I receive you to stand before Me and to be the first among nations, as Israel was My people; it was and it will be again, because God has not forgotten His promises.

Romania, you are the country of My election, but will I find any more faith, now when I come? Romania, I have spoken to you about My work in you, and blessed is the one who is in you, believing in My word that comes within the clouds of glory into your midst, at the table with you, Romania, My country. **I prophesy in you and I speak about you to the nations on the earth that you are the country of My return**, but I have to speak My word to the man of Caesar, and I will speak sweetly. There are several days more and **I will speak and stand above My garden on the clouds of cherubim and archangels** and I will speak over every man who sits on the seats of the Caesar and I will speak about My love over Romania, with the work of My glory over the one loved and chosen among the nations. May you give ear, Romanian Israel, and hear it! Amen. It is a day of feast in Romania and I do the work of prophecy over the earth,

⁴ You can also see on:

<https://drive.google.com/open?id=0B0VN01LgWPpsZDF6VlJGelQ3WWs&authuser=0>

<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>

https://mega.nz/#!0A0GSDzR!qN_vKoA04DHbIZgXAweifFR7-hkITIY08nNTPFK6Vtgs

over the man on the earth and over the man in heaven for I have heaven on earth and I want the vault of the heaven to shine on earth, and I will start with Romania.

Excerpt from the Word of God over the synod at the manger of the word, from [17-11-1995](#).

Let it be attention into the garden, in the garden of My word. The Lord comes; He comes to speak upon the garden! The Lord comes for Israel! Let it be attention into the garden. Amen. The Lord comes for Romania! I called Romania Israel because it is the country of the Lord. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁵”, r.n.) I, Jesus Christ, I came out of Israel when I became the son of Man. I, the Lord, Jesus Christ, started from Israel the voice of My coming back on the clouds when I came back, for I came back as it was spoken in the Scriptures. **I, the Lord, Jesus Christ, stay above the clouds of glory over Romania; I stay and I will stay until I let My staying and My coming, prophesied through the Scriptures, be seen.** In a little while I will let Myself be seen in My coming; I will stay visibly on the clouds of My glory upon Romania, the country of the returning of the One ascended in heavens.

My people listen to My voice! I am the Word of God. Amen, amen, amen. I speak from heavens again and I protect My speaking upon the earth and I spread the news of the return of the Son of God to all the margins of the heaven and the earth. **I am coming the second time to the people from near My Father.** I came two thousand years as an infant through the Virgin and I announced the kingdom of the heavens on the earth, for the Word became flesh. And since the time from the Scripture has passed, here, I come with the tens of thousands of saints, carried on a throne by cherubim and by seraphim and by archangels. **I come the second time, as it is written, but I do not come as a baby, rather I come as word, as My body became word.** I am the Word that said to be light and it was light. I am the Word of God, the One Who said to be heaven and earth and it was so. I am the One of one being with the Father, through Whom everything was made. Blessed are those who prepare My visible glory at My word, as I come from the Father, and I come through Romania, as My Father gave it to Me at My birth. I was an infant, and she also was an infant. I become the Bridegroom, and she, was the bride born of God, of God’s word. I was announced to her as her Bridegroom and she let herself be wooed and loved since her infancy, since her youth.

I, the Lord, am on the throne of the cherubim and archangels above the garden of the word. It is a heavenly celebration upon the Israel taken out from Romanians, and let Romania know what the Word of God speaks upon her. The Word of God speaks in the clouds of glory.

⁵ You can also see on: <https://jumpshare.com/v/W4IIKcFYrQMYkzZwE9bN>
<https://archive.org/details/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
<http://www.authorstream.com/Presentation/billydeana-4391963-word-god-romania-new-jerusalem-canaan/>
<https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>
<https://drive.google.com/open?id=0B0VN01LgWPpsb3RKZngyVVIJSWs&authuser=0>
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>
https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x_ruiUTroTGOA6I8cRqLQ
http://www.mediafire.com/view/ea7ve523mo1didb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/

Peace to you, Romanian Israel, and peace upon Romania! My peace between Me and her, as she does no longer watch before Me. She forgot what true God means. I am the One Who is and there are no other gods, but she got used to gods that are not gods. Let My peace within you be upon you, My country, as I come to wake you up. Do not be afraid. I come with peace; I come with love and I come with comfort. I come, Romania, I come, I come to you. I stand by the door and knock. Open, My love, as your election from childhood, the first one, is not blotted out. I come to you, My country, and you do no longer know it; you do no longer believe that I come, but I come, and I come to announce you that I come. I do not love to lie. **I am the truth and I speak that I come.** Oh, My country, I do not love lying. What shall I do with you as you have loved lying? What shall I do? I cry at your feet as I do not want to see you being punished by your own deed. Oh, My love, I come with comfort to you. Lying is not good, as it is written: **«You shall not give false testimony».** Come to repentance, come, My country! Come, as I come on the clouds from the Father, to take you out of the guilt and that My visible coming may not find you under your deeds, but you should get out in due time to repent, wash and prepare, so that I may protect you and to forgive you, that you may not be hurt by the reward of those worked out in secret. I was the light in you, but you have loved the darkness, because your deeds worked out the evil, and you hated the light for fear that your wicked deeds may not be seen. I come to lift you up from the burden of your last deeds.

The heaven sighs for you, My country, for the tear of your persecuted, but I came down on the throne of cherubim and seraphim and archangels. **I am with the clouds above Romania in a heavenly celebration.** It is the assembly of the heavenly hosts. I have with Me seraphim, cherubim, seats, principalities, authorities, beginnings, powers, archangels and angels, and Michael, the archangel over the angelic hosts calls out again: **let us stand well and in fear and with attentiveness! Amen.** Michael and his angels proclaim upon Romania to stand well, to stand in fear and with attention. There is bustle of angels and archangels, and the flap of the heavenly wings flusters and the heavenly powers work for Romania, so that it may be peace and heavenly love over your sons, country of My glory, country of the birth of My word from the end. **I come with the new age, the heavenly one, the one as in heaven not as on the earth; the one made out by Me not by man.**

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel, from [21-11-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The Word of God comes on the clouds of archangels. The Lord comes carried by the wings of His glory. I come to you, Israel, so that you may be, as I am He Who is. Amen. I come to you, as you are for Me, house and board and comfort, My people. **I come with the wisdom from above, so that you may have from above and to be known that you are from God; so that the world may know that I have a people of disciples that I scatter from place to place the seed of the kingdom of heavens.** (See the selection topic: „[About the kingdom of God](#)⁶”, r.n.)

⁶ You can also see on: <https://app.box.com/s/elqgijdp9027ndk3vcoi>
<https://drive.google.com/file/d/0B0VN01LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf
<https://www.dropbox.com/s/8m92ccmherrqq6s>
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>
<https://mega.nz/#!gdERDQqY!YOEHQwNmcLAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

I come to you with a feast, Israel; I come with light. Let there be light! Amen, amen, amen. Let there be light and let this day remain. In the beginning God made the light and in the end the Lord came as light, so that the man may have light from the Light, word from the Word, as the Word is light. Let there be word; let there be light as in the beginning. In the beginning was the Word, and in the end the Word is the One Which was in the beginning. The light is in the beginning and in the end, as the beginning is in the end.

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel, from [21-11-1996](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am the Son of God, the Son of Man, standing on the right side of the Almighty and **coming on the clouds of the heaven**. Amen.

Oh, son Israel, faithful child, who shall separate Me from the love of you? The unbelief on the earth and its chosen ones? Oh, faithful son, **your faith in My word will work and will gather in one fold all those from the earth**, all those that will still be, as all those that will be will remain to be. The unbelief from the earth and its chosen ones cannot overcome you, as I am with you, and I keep you warm and I make your faith hot for you to melt out with it the philosophy of the unbelief of this age. You are the one who believes, and I am the One Who fulfills. Amen. Peace to you, as the Father, the Son and the Holy Spirit loves you. Peace to you, Israel, as no one has peace as you have, as you have Me, for this is what I do: I make out feasts with the saints into your midst and the heaven witnesses before you, and we give to the unfaithful the word of God's power, for I am the One that is.

I come with the saint martyrs into My coming; I come and I come again with the saints and with the angels in a sound of trumpet to gather by the word those that are My elected from the four winds, from the margins of the heavens to the other margins, and I will work as in the time of Noah. (See the selection topic: „[The apocalyptic trumpets](#)⁷”, r.n.) And behold, I find the people eating and drinking and going to weddings, for they do not know the coming of the Son of Man. I come and I will sound My trumpet to bring together those that are elected; and I will take one of you and I will leave another one of you, and the people do not believe to watch for My coming which comes over them without they knowing it. Oh, you are blessed My people, a good and faithful servant, as on Your Lord's coming you will be found watching, and you will be put over those that are Mine, and as for those that say that I am long in coming and stay eating and drinking and going to weddings, I will come unexpectedly to them and I will split them in two, as it is written into My word, into My coming. **My word is My coming, and no one understands My word, My coming**. Israel, the way of My coming to the people; My

⁷ You can also see on: <https://jumpshare.com/v/25bZr26sDnzVrfyS7USo>
<https://docdro.id/dgdBMSQ>
<https://joom.ag/KIUC>
<https://archive.org/details/the-word-of-god-about-the-apocalyptic-trumpets>
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>
<https://app.box.com/s/wvhn0c1min89fmlnp7ui>
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>
<https://mega.nz/file/JEsVnQZZ#STx-HTNOmBt1-gBrY2tgGgIIxexStIZczKpkEnvs18>
<http://www.mediafire.com/view/8td592wlh27peoo>
<https://www.dropbox.com/s/19f4plI4r8jcius>
<https://www.scribd.com/document/121188247/The-Word-of-God-about-the-apocalyptic-trumpets>
<https://www.4shared.com/office/cmMBMc4kiq/The Word of God about the apoc.html>
<http://www.authorstream.com/Presentation/billydeana-4445409-word-god-apocalyptic-trumpets/>

coming to you and your standing before Me into My coming, are blessed. And behold, dear son, the people eat and drink and go to weddings as in the time of Noah, and My word will come to them unexpectedly. (See the selection topic: „*As in the days of Noah*⁸”, r.n.) The word of God is coming on the clouds of the heaven, and the saints from heaven see that they are into My coming. I also told the bishops who gave Me over to be crucified: «**I am the Son of the Father, and you will see Me coming on the clouds of the sky with power and great glory**», and My word is true.

I come and I come again, as I have where to come to call out and to bring together those that are chosen, who will remain, and all will be one body; all will be one bread and blessed are those that have ears to hear, as they will remain. I come with the saints and with the angels and call out so that those, who are chosen from the four winds from one margin of the heavens to another, may hear, as it is written into the Scriptures that the angels will sound the trumpet and will bring together those that are chosen.

Excerpt from the Word of God at the Feat of the Saint Martyr Catherine⁹, from [08-12-1996](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am who I am. Amen. I am always today. Amen. I am coming by Word on earth. My word is coming with clouds. Here He comes with the clouds and He turns into a river of life in which all who believe in Him may be baptized, into My Word. I am the Word. If someone is thirsty let him come to Me and drink, let him come to drink the water of life, and the rivers of waters will run from his belly, for he will receive Holy Spirit. Amen. He who believes let him come to drink, for I did not come to judge the world but to breathe over it the Holy Spirit instead and to give it new birth and to make it anew. The Scriptures of the new birth of the world come to fulfill, and I come to fulfill. Amen. **I did not come to judge the world, but to make it new, but he who did not believe in Me, the Word coming with the clouds, that one was already judged. The one who does not believe is judged by unbelief**, for My Word, which comes from Me with the clouds, is the Word of truth which is born of Me.

I am the Word of the Father, the Word of Truth, which the world does not know, but you know it, the sons of Israel taken from Romanians. I come to you as the Word and I go from place to place to proclaim that I come, as Gabriel well preached My coming from the Father, born of the Virgin, My Mother.

O, My country, My coming back to the people, Romania country, I have taken out of your midst a good announcer, a forerunner, but the world in you did not know him, and your

⁸ You can also see on: <https://joom.ag/yt8C>
<https://jumpshare.com/v/s6c8zE9A0wQr8GaMk8OJ>
<https://archive.org/details/the-word-of-god-about-now-as-in-the-days-of-noah>
<https://drive.google.com/open?id=0B0VN01LgWPpsbzNLYmlySWphZEk>
<https://www.scribd.com/document/210326639/The-Word-of-God-about-now-as-in-the-days-of-Noah>
<http://www.mediafire.com/file/651wsyggwdoo8gb>
<https://www.dropbox.com/s/omr0dywdn2ui03w>
<https://app.box.com/s/8akopzqyusuj0b5es3plqh37xcs2scx8>
<http://www.authorstream.com/Presentation/billydeana-4293026-word-god-days-noah/>
<https://www.4shared.com/office/1-g2OPGf1q>

⁹ The holy and glorious Great-martyr Catherine of Alexandria was the daughter of the governor of Alexandria Egypt, Constas, during the reign of the emperor Maximinus (305-313), and she suffered for her Lord in the year 305.

rulers who judge the earth, blew into My light, which I was proclaiming Myself with by My forerunner, and he was crushed by the unbelief and its sons, as John was also crushed by the Jews. But I, like a God, made a manger in you for Me, and I am being born as word in it, and I circumcise with it the hearts and ears of those who come to drink of the water of My word, the river of life, which flows from the throne of My glory. I made a day of My welcome in you and I come to meet with those who do not believe until they hear and see. I entered the house of My father, the praying house on the earth, as I entered then, a twelve years old child, and I was speaking to the wise people and to the rulers over the multitudes of that time. (*See the mystery of the three days of Jesus in the Temple, r.n.*) I did and I do everything that is written to be done, as it is written: «**Behold, I make them all new**», and I make them again and again.

I made a baptismal font of you, My country given to Me by Father to come in you, as **it is written into the Scriptures that I come for the second time on the earth**. I have become the good news in you; I have become a day of birth in you, and I wanted to make the circumcision in heart and ears over you, the day of My welcome, to release you from the pressure of disbelief, My loved country. I have become a word of new preaching in you, and I made a baptismal font of you, so that all who will take the way of life without death may be baptized.

The man changed the boundary of the creation and the feasts, which come from the forefathers. **I am the One Who made the times and the signs of the times, and the man changed the signs of the times from their place**, and when he changed them, he forgot that the measure was the day, an evening and a morning, and the measure was called day. I am the One, Who made the moon for the times, and the sun, which knows its setting. I am the One, Who put the darkness, which became night for the beasts to come out and bellow and ask for food from Me. I am the One, Who makes the sun to rise and bring together the beasts into their couches, and the man gets out to his work and to his duty until evening. Oh, how much I have grown into My works, and the man forgot it and got up and changed the times and said that it was him. The man became God and he said that it was him, but My measure is the day, an evening and a morning, and these have not been changed from their place and they know their boundary. Only the man does not know My creation and the signs of the time, as I made the moon and the sun to set the times, so that the man may know the measure and not to move it from its place, and **to celebrate My feasts at their place**. (*According to the Julian calendar – the old confession, r.n.*) **And then I made another sign of the time, for I rose on the first day of the week, and this day remained to its place, and I will mark down the signs of the moon on it**, as I put the moon to set the times, and the sun, which knows its setting. (*Reference to the way of calculation of the Feast of the Lord's Resurrection – The Passover, r.n.*).

Today is a day of feast, a day of Epiphany, a day, which have come down to us from the forefathers, the celebration, which knows its boundary. **It is a day of Epiphany in you, Romania church, My last church, My house of guests, My house of My coming back**. Father, the King comes with the wedding of His Son in you, as the Father is in Me when I come to you. Come to dinner, come! I have a little garden of sons into your midst, and I am flesh and word in it, as I am in My second coming. I have My body come down and the word into My little garden with sons, and I have always told them: „**Take, eat; this is My Body and My Blood. Take and eat; this is My word, the Spirit of the Truth. Eat and grow up, as I am the One, Who grow in you. I am the One, Who is, and there are no other gods. I am with you and in you, to be and to give Me to the people for a day of birth and of baptism; a day of resurrection and of ascension and of everlasting supper with Me in heaven and on**

earth". This is what I have told the sons of the garden of My word, who hear My voice, which comes with the clouds above the little garden of My word.

Oh, you, who believe, believe and come to the life without death, as My word has eternal life in it, as it is written into the Scriptures. And you, who are stiff-necked, who naturally stand against the Holy Spirit, Who becomes word of everlasting life over the nations, you, stiff-necked, deny of your own self, and receive God in you, faithful and truthful. Let the one, who believes in Me, deny of himself and take up his cross and follow Me, and let him take My life in him and follow Me. Amen. And the one, who does not believe in Me, the word that came with the clouds, let him get out from under judgment and believe, for I have power to make him believe; the one who does not believe. It is written: «***Test Me and you will see that I am***», the One, Who becomes word and comes with the clouds, as it is written into the Scriptures: «***Behold, He comes with the clouds***». Amen.

Peace to you, My country, peace to you, and birth and baptism to you, and a day of resurrection to you, the first on the earth! I am the One Who is. I am the One Who comes to you, My love, My country, as I love you, My love. It is a day of Epiphany. I am with you with a day of holy feast of Epiphany, My love, My country, My Romanian people, My chosen people, the first on the earth, My holy mountain, My country, My love. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Lord's Baptism (Epiphany), from [19-01-1997](#) (06-01-1997 Old style / after the Julian calendar¹⁰) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

(The absolution of the curse of St. Nifon, in the city of Târgoviște. The prophet Daniel sees the fulfillment of his prophecy about the seventy weeks of years (490 years: 1507-1997; Daniel, chapter 9/24¹¹). The Patriarch Nifon declares from heaven the absolution of the curse pronounced by him in 1507 over the city of Târgoviște, as a result of the iniquities committed in the city with the will of the lord of the country, the voivode Radu.)

I am, and I am called the Word of God, as it is written: «***He comes with the clouds and with the tens of thousands of saints, and His name is called the Word of God***». (Apoc: 19/13, r.n.) Amen.

¹⁰ [Old Style \(O.S.\) and New Style \(N.S.\)](#) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «***the people made bold to even change the times***», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](#), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «***... and he shall wear out the saints of the Most High and he shall think to change the times and the law...***» (Daniel 7/25), r.n.

¹¹ «***Seventy weeks have been determined upon your people and upon the holy city, for sin to be ended and to seal up transgressions and to blot out the iniquities and to make atonement for iniquities and to bring in everlasting righteousness and to seal the vision and the prophet and to anoint the Most Holy.***» Daniel, chapter 9/24.

I am the One Who is. I come from heaven on earth and I become word and Bridegroom, as the Lamb's wedding came, and His bride is ready. Blessed are those who are called to the Lamb's wedding supper.

I am the Great Bishop, Who passed through the heavens and suffered among the people and with the people, being tempted in every way possible like the people, yet without sin. I did not take this honor alone, but My Father gave it to Me, as it is written: «*You are My Son; Today I have begotten You. You are Priest forever in the order of Melchizedek*».

I am the One Who is, but the people, which I came through from My Father, did not receive Me as My Father's messenger, and as a result, I went to the gentiles of the earth, and **My Father gave Romania to Me since My birth, to be the country of My coming back with the clouds**, the country of the glory of the last days, for as I ascended to My Father, the same way I will come; I come with the clouds and with the tens of thousands of saints, and I come, coming. Amen.

I come to you, the country of My wedding, as I have you from My Father to be the country for My coming back among the people. Receive Me! I come as word to you, as I have the people of My word into your midst, a warm manger in which the Word of God is being born from above, and Which comes with the clouds, like the bird which makes its nest at the eaves of a house, where it lays down its chickens to breed and to feed them, crossing the air and coming, flying up and down, flying down and up and then coming down again to feed her chickens, to grow and teach them to fly up into the sky. I am the One Who is. I come with the clouds to you, My country of wedding: «*I come with the saints on the white horse, and hosts from heaven come after Me riding on white horses, and the word comes out of My mouth, and on My thighs; and on My coat I have a written name: „The king of Kings and the Lord of the Lords”*», as it is written into the Scriptures that I come. (See the selection topic: „[The apocalyptic white horse](#)¹²”, r.n.)

When I had to lift up Jerusalem again, which was ruined because of its sins, I heard a calling from the earth, to come and save Israel oppressed by the reward of its iniquities. I heard Daniel, who reminded Me of My promises for Israel, confessing before Me the sins of his people, and humiliating himself for Israel, and I came down to him and declared: «*Seventy weeks are decreed on Jerusalem until the lawlessness will overcome its limitations, until the Holy One of the Saints comes to suffer for the man, and He will throw the city down and it will be hard until the end. But I will come in the end and I will make a covenant with many in one week, and many of those, who sleep in the dust of the earth, will rise and the wise people will give light*».

And Daniel was praying, saying: «*Master, when?*». But I answered him: «*Daniel, all these words are sealed until the end, and in the end many will be cleansed, whitened and*

¹² You can also see on: <https://jumpshare.com/v/yQwq8Kt030tiDmFrzhc8>
<https://archive.org/details/TheWordOfGodAboutTheApocalypticWhiteHorse>
<http://www.authorstream.com/Presentation/billydeana-3820143-word-god-apocalyptic-white-horse/>
<https://app.box.com/s/mcjb9001xy7xkulgi3hs6k98hn8hmpm>
<http://www.mediafire.com/file/h3kowe5xw6e8dyb>
<https://www.dropbox.com/s/3znn2m956m6z72c>
<https://www.scribd.com/document/409644650/The-Word-of-God-about-the-apocalyptic-white-horse>
<https://drive.google.com/open?id=1WKhqvix-HeJgj6uKgrBdOTQtM-J8EmUi>
https://www.4shared.com/office/qbHTOTXOda/The_Word_of_God_about_the_apoc.html

cleared, and no one among those without law will understand My words, but only the wise people will understand, for the wise people keep aside from the way of the lawlessness and they stay only with the Holy Spirit, the Counselor of the wise people. And you, Daniel, you will get up and you will receive your inheritance in the time of the end. Amen».

I had the sons of My word intercede for you, for your resurrection, oh, Romania country, My wedding country, the country of the brightness prophesied by the prophet Daniel. I come to you as the word of the Holy Spirit, and I come to make a reconciliation agreement with you. I come from the Father and I have a manger in you, and I am being born as word and I feed you with My hidden mysteries, as you were the one under the cross, but I have loved you since your birth and I have lifted you up and I chose you as My country, and I gave you birth of Me and I gave you My name and I called you Christian, after My name, by the one sent to you (*The St. apostle Andrew, r.n.*) with a little garment of baptism, with water and with the Holy Spirit, and I called you Romanian, the people of My country. And I have watched over you in joy and sorrow and I have protected you to be and to have you, as Father gave you to Me at the same time with My birth, giving you birth of Me. Your story is beautiful in heaven, and here is what I do: I come as word on your land and I write your mystery to you, and I become book in you and I write with you My story and I announce you as Mine, so that every nation on the earth may hear that you are the fulfillment for My coming. (See „*History of Romania part 1 to part 16*” <https://www.youtube.com/watch?v=Xjj0j-7ZvkM>, r.n.)

But you have a knot in you, oh My country, and I have come to removed it from you. **I enter on a white horse as in Jerusalem** and I become word upon you, and I work by My word and I break your binding that is on you. You have been brought under the law because of your iniquities, for the one who sins, is punished by the law. **Seventy weeks of years are over you, since I have put the bond over you**, for it is written: «*If one of the citadel sins, the whole citadel suffers from this iniquity*». **And after four hundred and ninety years, as this is what it means about those written into the book of Daniel, about those seventy weeks**, I have come to you and I declared upon you to untie the knot put over you for such a long time, and hearing you did not hear, but I have worked and I untied your knot. And now I come and I tell you what I have done for you, My country, My loved one under the cross. I have built a new stone, a new vine, a new branch. I gave you a little white stone, and I wrote on it with My own hand: «***The Word of God***», and no one understands what is written on it, «***no one but the receiver***», as it is written into the Scriptures; no one but the people of My word, into whose midst I have become a book for you, My country, to bless you and to lift you up from the dust little by little, as it is written that «***I will rise many from the dust of the earth: some to everlasting life and some to everlasting judgment***».

I gave birth from My word to a people in you, and I have chosen My bride from you, My country. I made a clean church in you, a church after My will, and not after the man's will, as the lawlessness from the church has been pressing hard on Me, and I needed a church with holy and complete members, with a clean body, which is called My church. (See the selection topic: „[*The true church*](#)¹³”, r.n.) I raised a clean people in you for Me, a living church, so that I may have with what to work absolution on you. And now I have come into the midst of the

¹³ You can also see on: <https://app.box.com/s/3095ejhegchplidfae4y>
<https://drive.google.com/file/d/0B0VN01LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-true-church/
<https://mega.nz/#hVtgiLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

multitudes from you and I announce you into the middle of the people of My word, and I announce you that I have come to lift you up. Get up, I say to you! Amen, amen, amen.

I am the One Who is and I stay into your midst with the sons of My word, sons anointed by Me, the Bishop of the Father Sabaoth, standing on the right side of the throne of the greatness in heavens, as I brought Myself as a sacrifice before My Father, as any bishop brings offering for his sins and for those of his people. And behold, I am with the sons of My word into your midst, My country, and here is what I speak with them:

Sons anointed, the four hundred and ninety years have passed; seventy weeks of years have passed since the bond was put over Romanian and over its church, as **here I had a bishop in My image and after My likeness**, who anathematized the lawlessness which he saw that it was made, and then he came to Me after he was banished from the seat of the church. It is written: «**The one, who does not love God, let him be accursed**». Oh, the lawlessness overran its margins, and the bishop Nifon¹⁴ declared a word against it, and this bond has remained. And now I come to declare an awakening over My country to get it out from under this guilt.

Anointed sons, I want to work through you, as I am well pleased in you and I love you, as you also love Me by fulfilling My commandments, as it is written: «**He, who keeps My commandments, that one loves Me**». Lift up your hand into My name to the Father and say at the same time with Me, the Bishop of the heaven:

In the name of the Father and of the Son and of the Holy Spirit, those that are bound over Romania are broken and loosened, and let them be loosened both in heaven and on earth. Amen.

In the name of the Father and of the Son and of the Holy Spirit, the Romanian country is blessed with the blessings of the heaven, with the blessings of the air, with the blessing of the earth chosen by God, with the blessings of the everlasting heights, with the blessings of the bosoms of the heaven. Amen. I am the One Who is, and I bless by the word coming with the clouds:

The Romanian country is blessed, with the gift of the holy faith, and by faith let her be filled with My everlasting gifts, as I come with the new age, the endless one; I come with the heaven and with the new earth over the old ones, and let the lawlessness be thrown into the fire, and let the man rise to the blessed ones of the heavenly gifts. I am the One, Who reconciles the people to the Father. I am the One, Who reconciles the faithful man to the Father. I am the One Who is. Amen.

When Moses asked Me what he was to tell Israel when he went to take the Israelites out of Egypt by My strong hand, and when he asked Me: «**Lord, who should I tell them that You are?**», this is what I told him to tell them about Me: «**I am He Who is**». This is what I also tell you, sons of My word: I am the One Who is, I am the One Who send you, and you are My messengers, you are My gift over the people, who will believe in Me through you. Amen.

¹⁴ Nephon II of Constantinople, also Nifon II, was the Patriarch of Constantinople for two periods, from 1486 to 1488 and then from 1497 to 1498. He was called again, a third time in 1502, but refused the invitation, choosing instead to return to Dionysiou Monastery where he reposed September 3 in 1508. He was also metropolitan bishop of Wallachia approximately between 1502-1507, r.n.

I have come with the clouds and with the saints and I have My bishop with Me, the patriarch Nifon, for everybody. I am in him and he is in Me, and he declares from Me, the word from the word upon you, oh My country:

– Oh, Lord, the God of the living, the God of Abraham, Isaac and Jacob! Oh, Lord, the God of the living of the Romanian people! I am written down in heaven as Romanian, as here I had the last calling, and You called me to become Romanian and to be named holy by the Romanian people and by the whole faithful world.

Oh, Lord, Bishop, Who stands on the right side of the throne of the greatness in heavens! There have passed over Romanian seventy weeks of years until the number of the years was fulfilled, and to the end of these years You had made a people pleased to You in Romania, and You became word upon it.

You came with the feast of the Palm Sunday in the ruling city of Romania, ([Târgoviște](#)¹⁵, r.n.), Lord, and I am also with you among the tens of thousands of saints that You come with. Bless Romania and fulfill with it a new heaven and a new earth and a new word and a new Passover, as you have a people in it. The sons of Your word have prayed to You as the prophet Daniel also prayed for Jerusalem. I also bless the sons of Your word into Your name, so that the Romanian people may know that they are Your messengers for Romania. Help Romania and give her the gift of the holy faith, to be able to do Your will by faith and to fulfill Your last Scriptures, Lord, as You are fulfilled in her with Your coming, as You come coming, and You become word over her and you shine by the word, and she shines under the light of Your word, and those prophesied for her have come upon her.

(This word of absolution from the curse of the saint Nifon was read thoroughly at the gate of the city of Târgoviște before the multitudes, which were gathered together on this feast announced beforehand.)

Excerpt from the Word of God at the Feast of the Lord's Entrance into Jerusalem, from [20-04-1997](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The Lord is coming down into His garden. Amen. The Lord is coming down with a feast of new Passover and of new resurrection. Amen.

Sons of the garden, come to meet Me, as I came down to you in the garden to become a word of feasting of My resurrection from among the dead. I am the One Who rose from the dead two thousand years ago, after the priests and the bishops of the temple in Jerusalem got together with Herod and Pilate and killed Me before My passion. I come from heaven to you into the garden and I announce Myself welcoming you with the greeting of My resurrection: Christ is risen! Christ is risen! Christ is risen! Amen, amen, amen.

You need much food, sons, for you need to share the bread from heaven to the multitudes, My word by which many a soul, that take Me as word from you, are given birth and grow and live, for I come down to you, and you break Me and feed many souls. It is no greater gift

¹⁵ Târgoviște (alternative spelling: Tîrgoviște; Romanian pronunciation: [tir.'go.viʃ.te]) is a city in Romania, being the county seat of the Dâmbovița County. It was the capital of Wallachia, the Royal Court ("Curtea Domnească"), r.n.

among the gifts like the gift of those who have and give My word as food. **The word from you comes out of My mouth, as I come down above you and I stand in the clouds of cherubim and seraphim speaking over to you and springing Myself up as word, and then I help you to make a course for My word upon the earth.** And behold, this is how the Lord comes, and the people do not know what My coming down is, in order to value it and to rejoice over the coming of My word, which comes with Me from the Father to prepare My great day with it, the feast of the day of the Lord's glory, because of which the heaven and the earth of now will pass away, so that the new heaven and the new earth may remain, and also My righteousness on them and its sons. Amen.

Peace to you, to those who eat of My Body in holiness, for you came out from the service of My resurrection, and stay now under the food of My word and eat and grow and become wise from My word.

... He who is coming ahead of Me is a thief and a robber to rip off My sheep, not his sheep, but I will make My heavenly sign, for after the pressure of those days of the lying about Christ's coming, the son will be turned into darkness and the moon will not give its light anymore, and the stars will fall down from heaven and the powers of strength will be shaken out and then the sign of the Son of man Will be seen on heaven. Then the people on earth, who allowed themselves to be deceived, will beat their chest as they will see Christ coming as the Son of man on the clouds of heaven with much power and glory. Amen. I descend the same as I ascended, and not otherwise, but I will be with much power and glory in My next coming, for the first time I came and let Myself into the hands of the unfaithful as a helpless man so that the men may be judged by their deed and to humble themselves as God did, the One Who came to humble Himself for the salvation of the faithful.

Excerpt from the Word of God at the feast of the Lord's Resurrection, from [19-04-1998](#)
(On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Peace to you, My people! I am the Lord, your God. Amen, amen, amen. I celebrate with you a royal feast, for the Lord your God is the King of all that are seen and unseen, known and unknown by man. I come into your midst with a day of a heavenly feast. After I arose from the dead I appeared alive and I proved out My resurrection by many signs and I spoke about God's kingdom, and forty days after My resurrection I told My disciples to remain in Jerusalem waiting there for the Holy Spirit, the Father's promise, which I was telling them about. They were to baptize with the Holy Spirit the people who would believe in Me by My resurrection, the news that they had to spread to all the margins.

My people, I come from heaven into your midst. I come with the feast of My ascension into heaven. Oh, what a great mystery is My ascension into heaven! There came a cloud from heaven to Me and enshrouded Me and then I disappeared from the sight of those who were looking into the sky after the cloud which enshrouded My resurrected body. My people, wake up well the spirit of your understanding, for I come to you with the mysteries of the heavens. **The Spirit of understanding is the greatest of all gifts. And only the good believers have it.** Amen. Those who were gathered into My name in the mountain of Olives, from where I ascended into heaven, asked Me: **«Lord, are You really going to restore the kingdom of Israel?»** Oh, My people, only the Holy Spirit knows this mystery, Who has come to us today. When the Holy Spirit came over My apostles of that time, fifty days after My resurrection, the word which I gave them was fulfilled, for this is what I told them: **«It isn't for you to know the**

times or seasons which the Father has set within His own authority, but you will receive power when the Holy Spirit has come upon you and you will be witnesses to Me to all the margins. I told them this way, and then I was no more with them, for the cloud, which came from heaven, enshrouded Me in those that are not seen. The cloud ascended into heaven, and the angels of the Lord came down in white garments and stood near them and told them: «***Why do you stand looking into the sky? This Jesus that you saw going into the sky from you, will come back in the same way as you saw Him going up into the sky.***»

My people, open up well the spirit of your understanding so that I may reveal My mysteries to you, for you to know and the entire earth may hear of God's work. While God was walking with Israel on earth, the cloud was covering God, Who was going in front of Israel. Moses knew My heavenly mystery, for he had the spirit of understanding and was speaking with the Lord, Who was covered into the cloud. All the prophets had the understanding of My mystery from Me, which covered Me into the cloud when I was speaking to them about those from heaven.

You shall look, My people, but you also have to understand from now on, that it is time to come in a visible way, as I also ascended into heaven. (See the selection topic: „[The coming in a visible way](#)¹⁶”, r.n.) **You should look above you when I meet you in the word to see the white cloud, which enshrouds Me when I speak upon you.** This is how I am coming to you, for it is written: «***As He ascended so He will come back, as you saw Him going up into the sky.***» This is how My coming is, for it is written: «***He is coming with the clouds.***» Amen. This is what I told My disciples: «***I will always be with you, to the end of the time.*** And it is so, as I told them, **but the cloud is My garment, as it was from the beginning.** I was the same with Adam; I was speaking with him from My word. And I also worked likewise with Abraham. I had always been with Israel into its midst and I was speaking from the cloud, enshrouded by it. I was speaking with the prophets as I usually speak, for the spoken word of angels is true: «***As He ascended, so He will come back; He is coming with the clouds, and the Lord speaks over the earth.***»

Oh, My little garden of sons, I speak with you about My descending upon you, so that the entire earth My hear of My work with you so that the man may open up his spirit of understanding and to understand My coming to you, as **I come to you for the entire earth.** The little white stone from this little garden is great, for My name, My new word, is written on it, which only the receiver knows it. **It is written into the book of Revelation about this mystery of the little white stone of today;** you have known of the sons of the garden of My word, whom I made to be overcomers in time and over the world, for they have overcome the world, as I did.

There have also been some other works, which have come from heaven to call the world to repentance, but those who are comprised in part by heavenly works, have not wanted to overcome the world through them, and the word of the judgment of their works, the teaching coming from heaven on them, is also on them, if they have not overcome the world yet. **Those,**

¹⁶ You can also see on: <https://drive.google.com/open?id=0B0VN01LgWPpsRlc1ZzdxRjVNSmc>
https://mega.nz/#!JINnwQaa!vwmhpXtU-XyDsihEu12o1MBgrhWf_P0OIYYDuFu3kc
http://www.mediafire.com/view/64jxm0it2i1r3a4/The_Word_of_God_about_the_coming_in_a_visible_way.pdf
<https://app.box.com/s/qm5z26fj3hmun91v2h746yedt3d6hg1>

who are sons of the kingdom of the heavens on earth, do not get married or given in marriage and are clean like the angels in heaven, clean in their body and soul. However, with you, sons of My word in Romania, I have overcome and became King over the earth and I speak My word from heaven, **for the clouds of My glory come down above you and I speak from the cloud on you and you give Me to the people, for the time has come for every man on the earth.** Until yesterday, I was speaking only to you, but now I give Myself over to everyone through you.

Oh, My people Israel from Romanians, you should rejoice at My meetings with you and **do not worry about the wind and the cloud over you, for the Lord, your God is coming to you with the clouds and this is how He speaks to you.** Blessed is the man who understands My coming to you, sons, receivers of My new word. **The kingdom of Israel was now restored, for Israel means the Lord's people, heavenly people, a people who comes from God and speaks from heaven.** Two thousand years ago, when they asked Me about the restoring of the kingdom of Israel, I answered them in an instant that this mystery is not their work, but the work of the Holy Spirit, Who is from the Father, and I was suddenly enshrouded in the cloud ascending into heaven from them. If God was always seen by the people, the people would speak of those of the earth with the Lord, as it was then too, but **I hid in the clouds** and I speak over the people, and **I hid in the man** and I speak over the faithful who receive teaching from God.

Oh, My new people, oh, dear God's sons! I sent My disciples of that time on to the earth to be witnesses of My resurrection, which followed after My crucifixion, and I made you into the disciples of My coming, and from your midst I give Myself over to the people as word, **for I made you into My sign on earth and in heaven, the sign before My coming in a body of glory.** If I had not hidden from people's sight, My godhead would have been lost from the mind of the people. However, I hid with great glory, with great mystery, for great is My ascension. (See the selection topic: „[The sign of the Son of Man¹⁷](#)”, r.n.)

Sons, the Father's Holy Spirit is within Me, and the Holy Spirit from Me is within you, and I am Holy Spirit in you. Amen, amen, amen. Sons, **I ascended to be the Holy Spirit on the earth**, for My body was humble among the people; it was without any glory, because God does not want glory from the people, but rather He wants love from the people, love as God's. Amen. Behold, I speak a mystery to you: **as I ascended, so I will come and I will come with the clouds.** Amen, amen, amen. **My body is covered in the cloud**, but My word is the Holy Spirit of the Father, for I am the Word of the Father Sabaoth. Amen.

There was a beautiful and cloudless day; it was a breeze and My peace over My disciples in the day when I was with them on the mount of Olives, and the white cloud was coming top

¹⁷You can also see on: <https://jumpshare.com/v/C7afnRfdqKX3rjnXLihP>
<https://archive.org/details/TheWordOfGodAboutTheSignOfTheSonOfMan>
<https://joom.ag/3YEY>
<https://www.scribd.com/document/382959809/The-Word-of-God-about-the-sign-of-the-Son-of-Man>
https://drive.google.com/open?id=1Sl4AvyTrYX9Eo_fP5uL0jjYVNNqbjDIJ
<https://app.box.com/s/az896lkwvlp3m6k21xc0gzgu2ok8mbn>
<http://www.mediafire.com/file/7cf072ptpbwh7ik>
<https://www.dropbox.com/s/xs0nb6lccwso3oi>
<http://www.authorstream.com/Presentation/billydeana-4330840-word-god-sign-son-man/>
https://mega.nz/#!VBUWkY6T!SB_9hmPR6r-Oz2JsvupK1FCoNDwFo1_oHJWxrn-ObeI
<https://www.4shared.com/office/yMXeBuI8ee/The Word of God about the sign.html>

down and I was enshrouded by the cloud and I hid and I glorified My godhead and I descended as Holy Spirit from My body over My disciples after ten days from My ascension from among them. They did not leave Jerusalem, as I also did not departed from the place of My peace, the place where I reconciled the man to the Father, the place where I was crucified for the man that God created, and then I gave Myself over to the entire world through My disciples, who have been confessing Me to everybody since then time and up to you, sons of My coming. And behold, I have come and the world is not with Me and has not been watching for My coming, **but I come with the clouds and speak from the clouds over the little garden of My word, and the clouds will stand aside and the people will see Me, as those, who were looking at the cloud which enshrouded Me, saw Me. And the heaven will be opened; it will be opened and I will be seen by the people's eyes, who will not have waited for Me to come.** Blessed is the man who sees Me with his own spirit, for that one received Me with My Holy Spirit in him. Elisha, the prophet, had Me within him and saw Me with his spirit, but his servant did not. And Elisha told Me to open the heaven so that his servant could also see the heavenly host, and Elisha's servant bodily eyes saw the Lord's salvation, the salvation of Elisha, the prophet. He, who sees Me with the eyes of his body, does not remain alive; he does not remain with the Lord and with the Lord's righteousness. That is why, I hid into those that are not seen, for blessed is the man who sees through the eyes of his spirit.

Israel, Romanian Israel, let no sons of yours be in you that do not know how to believe in God, how to have God and how to bring God among the people. You are covered in a great mystery, My people. The day in which your bodies will be in glory and when you will be enshrouded by the glory, which comes from heaven, as the cloud of the Lord's glory came over Me and enshrouded Me in the day of the ascension of My body in glory.

Oh, sons who overcame the world and the spirit of the world. **It is written into the Scriptures that after the dead are resurrected, (See the selection topic: „[Resurrection of the dead](#)¹⁸”, r.n.) those alive will be taken up and all will be together with the Lord meeting each other.** Those who overcame the world within their body will be taken up into the clouds and will meet the Lord in the air, and they will be forever with the Lord, with the new heaven and with the new earth and with the holy justice, which is coming with the Lord. Amen.

Oh, dear sons, what a great mystery is My ascension into heaven! I have always been into your midst and I am mysterious, and I am, but let Me be, sons. Let Me be there where you also are; let Me be forever with you, sons. Take care to always be from heaven, sons, for those of heaven have the Lord in them, among them and with them. The heavenly ones are known that are from heaven; the heavenly ones are covered into the eyes of those around them, for if it had not been so, they would have been tempted by those on the earth, as the spies also tempted Me and did not rejoice over My being the Son of God. The heavenly ones are in the cloud, as I

¹⁸ You can also see on: <https://jumpshare.com/v/ehaVlHcShzcQZAIJQgZ>
<https://archive.org/details/thewordofgodabouttheresurrectionofthedead>
<http://www.authorstream.com/Presentation/billydeana-3955284-word-god-resurrection-dead/>
<https://www.scribd.com/document/213876823/The-Word-of-God-about-the-resurrection-of-the-dead>
<https://app.box.com/s/twymh2aaiku7cb96z0pd>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/
<https://www.dropbox.com/s/av099depptyx0x4a>
<https://drive.google.com/open?id=0B0VN01LgWPpsLUZvRHdudndfTEk>
<http://www.mediafire.com/view/ltg7lr3u562y2g1>
<https://mega.nz/#!EA0xCab!mTpsoAdyfzYK4e-pBDuIgQhHbfCqetBbaubGqwHrHBA>
<https://www.4shared.com/office/eFsC2uJsda>

am. The heavenly ones are despised by the people of empty glory, as I also am despised by them, but those from heaven are forever with the Lord. Amen, amen, amen. They love the Lord's justice and are from heaven. Amen. **Blessed is the man who understands and sees with his spirit My coming from you**, sons, receivers of My new word, for **the clouds of the heaven will make room and that one will see Me as I am. But what are the clouds of the sky**¹⁹? Sons, teach Israel to see and to know My mystery with him. May the spirit of perceiving the heavenly mystery be with you and may it teach you the heavenly things over the earth, sons of Israel, Romanian sons, for the name of "Romanian" is a holy name as "Israel" is also a holy name. **Amen, amen I speak to you: to you and to every human nation on the earth: the name of "Romanian" is a holy name. Amen, amen, amen.**

The Word of God at the Feast of the Lord's ascension, from [28-05-1998](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, disciples, oh, My apostles of old! You are with Me, your Teacher; **we are with the smallest ones of the Lord's time**. They work with the heaven as you do and bring Me from heaven on earth, **for it is by their faith that I have come again and I speak**, as I did two thousand years ago, and I teach the nations to stay this way for My coming, and many will come to stand for My coming. Amen, amen, amen. I speak a word of joy and hope over the little ones. They are the faithful ones of My coming among the thousands of thousands of saints, for this is how I come when I come, for I have a heavenly retinue and I come with it when I come. Amen.

— *Oh, Teacher, the white cloud enshrouds us all, and we sit on the cloud and speak with You, as then when Your face was changed into glory in the mountain, and Your garment*

¹⁹ „At My second coming I will not be born somewhere as a child from a woman because this body will remain glorified in eternity - just as I in Spirit - and thus I do not ever need a 2nd body as you had in mind.

First I will come invisibly in the clouds of the Heavens, which means: first I will come close to men by truthful seers, wise men and newly awakened prophets, and in that time also woman will prophecy and young men will have clear dreams by which they will announce My coming to the people, and many will listen to it and improve their life, but the world will call them daydreamers and will not believe them, as this was also the case with the prophets.

... But in this land where I am now persecuted by the Jews of the temple as a criminal from one village to the other, and which is trampled down by dark heathens, I will personally not first act, teach and comfort the weak again. **But in the lands of another continent that is now inhabited by heathens I will establish a new Kingdom, a Kingdom of peace, of unity, of love and of continuous living faith.** Fear for the death of the body will no more exist among the people who walk in My light and who will always be in contact with the angels of Heaven and associate with them. Here you have now a real answer to your question."

... Now "heaven" means the true belief of the word which is the "Church" in its genuineness.

The sign of the Son of Man, however, is the again newly awakened love in this Church, with all its attributes like mercy, patience, gentleness, humility, acquiescence, obedience and acceptance of all afflictions of the cross. Behold, this living sign of the son of man will appear in the sky of the inner eternal life and will not kill but exceedingly enliven.

At such an occasion the "tribes of the earth addicted to the world" will howl, moan and lament as all their hellish deception consisting of the uncountable products for sale and for purchase will not be wanted anymore. The reason is the people of My sign will have little to do with the world dreamers, the traders and the money changers.

These will turn their eyes only where they will see the "Son of Man coming on the clouds of heaven with great power and glory" – which is the living Word in the heart of man or My eternal love in its fullness which therefore is of "great power and glory". **And the "clouds of heaven" is the endless Wisdom Itself in this living Word. See, this is the brief understanding of this gospel text!**" (Excerpts from [The New Revelation about the second coming of Jesus Christ through Jakob Lorber and Gottfried Mayerhofer](#))

became as white as light. Oh, Lord, the people want to get us out of Scriptures, so that we may not be the word of Your true Scriptures. But we are among the twelve and we left the books into the Scriptures for those faithful of Yours, Lord, for You have sent the Holy Spirit on us, and our books are sealed with Your Holy Spirit, but the people want to take us out of the Scriptures. **The Scriptures are Your book of that time**, in which we also wrote ourselves for the faith of the people, for we were the witnesses of Your work above nature, Lord, Teacher. Moses and Elijah, and we, Your three apostles, Peter, Jacob and John, heard the voice of the Father in the mountain of the glory, as You also are His beloved Son, and we all bear witness to that day, and we bear witness from heaven; and from among us, the apostle of love speaks over the churches. Amen.

For this is what Your Holy Spirit spoke to him: «**You have to prophesy once again to nations, peoples and many kings**». Amen, amen, amen.

— I, John, the apostle, was on the island of Patmos because of the testimony of Jesus Christ and the word of God. I was taken up by the spirit on one Sunday and I heard behind me a loud voice like a trumpet, which said: «**Write on a scroll what you see and send it to the seven churches!**» I saw His glory, and He said to me: «**Do not be afraid, I am the First and the Last and I am the living One. I was dead, and now look, I am alive forever and ever and I have the keys of death and of Hades. Write, therefore, what you have seen, what is now and what will take place later**». Jesus Christ spoke to me and I wrote God's word about those that had to be and then He testified saying: «**If anyone adds to the words of this prophecy, God will add to that person the plagues described in this scroll, and if anyone takes words away from this scroll, God will take away from that person any share in the tree of life and in the Holy City, which are described into this scroll**».

Oh, faithful and unfaithful people, doubtful and not doubtful, only I had the name of John among the twelve disciples of Jesus Christ, but His book, which is at the last end of the Scriptures, is Jesus Christ's revelation that God gave Him to show to His faithful servants those that had to take place soon. He sent His angel to reveal it to me, and I confessed God's word and Jesus Christ's testimony to the churches.

Oh, sons of the people, if Jesus Christ had not spoken of this scroll and of the one who had taken out or added to this scroll, this prophecy would have been covered long ago, but its words have an unshakable strength, for the Spirit of Christ said: «**Go and take the open scroll from the hand of the angel standing on the sea and on the land; take it and eat it, for you have to prophesy once again over the earth and to mark those who worship Me, and exclude others of My measurement, for they are pagans, and I will take away any of their share from the tree of life and from the holy citadel which is written in this scroll about**

Oh, sons of the people, **the Word of God has come on the earth and become a holy citadel, built by those faithful of His coming**, and the Lord is its glory and light, and the impure will not enter it, as it is written into this book of the Lamb's life. **The word of God makes a New Jerusalem, a holy citadel, built of living hearts, born of the heaven above, a kingdom of God in a man born from above**.

Oh, you stiff-necked, behold, I speak once again to the people, as the Lord's prophecy was, Who did not want me to die, and He rather wanted me to work among those who are faithful to God's word into the midst of Romania, the citadel of New Jerusalem, which has this

garden of word in it. Amen. I, John, the apostle of Jesus Christ among His twelve apostles, was in the island of Patmos because of God's word, Who said to Me: «**Write!**» Soon, soon all the unfaithful will tremble and all the rulers of the earth, and they will hide in caves and rocks, for I will let myself be seen at the Lord's command, Who is coming with the clouds, and every eye will see Him. Amen. Behold, you hide from this prophecy. Behold, you try to hide it and to take it away from my face, but I tell you again: I, John, the apostle, wrote the word of God in this scroll. Amen. Shake off the unbelief and do not run away from God, for He said: «**Buy from Me salve for eyes to anoint your eyes and see**». Amen.

And you, the Lord's beloved ones, redeemed by Him from every people and nation through His blood, sing a new song, sing to the Lamb with heavenly praises, sing Him wedding songs, for soon, soon, every nation will come and worship the Word of God, Which is with you.

Oh, Teacher, the white cloud is ascending with us, and You are with those who are faithful, and You become light over the earth and come true in this word prophesied into this scroll. Amen.

— Amen, amen, I speak to you, My beloved apostle, John: every word of this prophecy come again into the way of the people and is preached, as I told you then: «**You will prophesy once again over the nations of the earth**». Amen.

Behold a heavenly feast, and I will come with My father and with a heavenly retinue in a celebration for My mother, the Virgin, and we will have days of heavenly testimony, days of wedding among days of wedding, I, the Lord, with My people and with those who love My people for My name which is on him. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-1998](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am God, the Father, the Son and the Holy Spirit, and I become word on earth, for I am Who I am. Amen, amen, amen.

Sons from My garden, I have come down. Amen. Receive My word from My mouth and put it into My book of today, (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)²⁰”, r.n.), for I am with the heaven upon you in a feast for My mother, the Virgin. I am with the Father, sons; this is how I have told you that I will come. **My whole heaven is on the cloud above you, as I do not come down on earth without My heaven;** I do not come down alone. The Father is in Me all the time and the saints are in My coming to you. I come down to you, as the man on earth does not know about My coming to him; and he does not know about his coming to Me either; man does not know what God means. Everything has room with man but only I do not have any dwelling place in man and near man. I am alone on earth, alone without man on it, but I am with My saints. Amen, amen, amen. And I am with you, those who have given Me a dwelling place to My word upon you, so that I may go from

²⁰ You can also see on: <http://www.mediafire.com/file/h31i3xq34vb5c1s>
<https://drive.google.com/open?id=0B0VN01LgWPpsQ1Y5dzNkT0xabG8>
<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>
<https://www.dropbox.com/s/kgspp3l2q6yl8h8>
<https://mega.nz/#!0NtDxC7I!0BHJWTnRYHXLU2vw4kAZVIFUK3SbB2vQkvJNQh1gW-0>
<https://jumpshare.com/v/X73CIapKLfvzXOO7VPtQ>

you to the people, because I long after man, sons. I have made you into a way to My word to the people, and **I come from heaven and stand in the clouds of glory and I perfect Myself in the word over the earth**, and I give you strength to stand before My word and to open for it.

But what do people believe that the Lord's coming means? **It is not waited for, it is lived instead;** it is not being prepared, but it rather is, for I am Who I am, for those who are in Me, and I am not and I do not come for those who are not faithful, for they do not wait for Me to come.

Excerpt from the Word of God at the feast of the Assumption, from [28-08-1998](#).

I have come, sons from the garden. Amen, amen, amen. **I am with the clouds of My glory above you**, for it is written: «**He is coming with the clouds**».

No one waits for My coming any more, for the Scriptures of the heaven are no longer read and believed. I am always been with My coming upon you, but the people have loved themselves for seven thousand years and have no longer called for My coming; they do not want Me to be with them and to dwell with them; and if they want, I cannot come as they want, and I come as it is written into the Scriptures: **I come with the day of My glory, and it is a dreadful day over people, for people have their own living, pleasant to them, and My word with you is My great and dreadful day**. Behold, all the people are afraid of it and they always flee from My word that is with Me upon you, for if I come, I speak the word of the day of My coming.

Amen, amen I say to you: **the word I have spoken upon you is My great and dreadful day, it is My zeal and My pain**, which cries from within Me because of the longing for man who does no longer want to have the true God upon him. The man does no longer want Me to reign over him as a true and great God, and I cry, for this is what My word has spoken to the angels: «**Those who did not want Me to reign over them, take and cut them, and cast them out**». (See also Luke: 19/27) The people are afraid of My coming, and behold, they are afraid of My word that comes with Me, that comes with the clouds and which every eye sees, and the man closes his eyes before Me so that he may not see Me.

May your victory with Me be blessed. The saints and the angels are always with you and with those who work for Me near you and with you for My name. I have always been with you and **I am your weapon of victory** for the freedom of the kingdom of the heavens between heaven and earth. Amen, amen, amen.

Excerpt from the Word of God at the feast of the devout, Parascheva, from [27-10-1998](#).

Behold, I open the heaven and I come down on earth. **I do not come by train, by car or by plane, or by any other means of man's making. I come with the word, I come with the clouds, and I do not come otherwise. I come with the faith of the holy man.** Amen, amen, amen. And I will not come otherwise.

Man is a liar, and they give the lie to each one and play with the truth, and I see what the false man has done and that he does no longer does justice, no one of them. However, I am, because I am Who I am, and I can be word and I am word against the emptiness, which wants

to be god over man. Behold, I come from heaven as a Teacher to make the man believe in My coming and to know My coming, for I come for those who believe and those who are rivers of living waters become My coming over those who do not seek God, feeding themselves in secret with the love of God.

Excerpt from the Word of God on the eve of the Sunday of the prodigal son, from [06-02-1999](#).

I am, sons. I am the Lord. Open to the Lord! Amen, amen, amen. I cross the way between heaven and earth to be with you in the days of heavenly wedding. **My coming down to you means: days of wedding, My wedding promised to Me by Father, the love between Bridegroom and bride, sons, for I made you into a bride that I love.** I paid with My life two thousand years ago to have a bride today, for the bride is the one in the day of wedding, the one who remains a bride, for I come afterwards and I reveal My wedding, which I longed for two thousand years ago.

I showed Myself alive after My passion under the cross, and I proved Myself as true God, coming from heaven among people through the Virgin, for after the resurrection I had to reveal in depth the mysteries of the kingdom of the heavens to My disciples. Then I told them to stay in Jerusalem, not to depart from it, for I promised them the Holy Spirit from Father, and I told them this: **«For John indeed baptized in water, but you will be baptized by the Holy Spirit, not many days from now».** I told them that they will receive power and will be My witnesses in Jerusalem and in all Judea and to all the margins of the earth, and speaking like this and comforting them by the sweetness of My words, there came a cloud and covered Me from their eyes, and the cloud went up to My Father; it ascended into the sky, and My angels appeared to those who were looking after Me and they said them: **«The Lord ascended from you into the sky and he will come back in the same way as you saw Him going into the sky, for He went to come back again».** Amen. I told them that if I do not go, I will not be able to come back, and this is the purpose for My ascending into the sky, but look, the man took My earth and does whatever he wants on the earth. The man wants to work out My coming after his will, but **I will come as I ascended and not otherwise, for I ascended to My father from My loved disciples, and I will come back the same way. I will come to My loved ones and not to anyone, for My house and My mountain are those who love Me as I loved them;** they are those who give all their life to Me, as I gave Mine for them, for those who love Me according to the truth. But the man is haughty.

There is still a little while and I will come with My glory, which I ascended into the sky with, two thousand years ago. In a little while, I will come for those who hardened their face and faith and in their being because of their wills, which are not of My wills. Just a little time more and I come, and I will appear among those that are My loved ones, for I am with those that love Me, giving their lives for Me. Amen.

I have come with a holy feast into the garden. **I am on the clouds of glory above the little garden of My word**, for it is written into the Scriptures: **«As He ascended into the sky, so will He come back».** I am Bridegroom to you, sons anointed by My chrism. I chose you from among the sons of the people to set you apart for Me and to make you the way of My coming. Oh, how beautiful you are among the sons of the people! I sing you as the bridegroom sings his bride and **I call you My day of wedding**, for when the bride appears the wedding is also ready. **I am your Bridegroom;** I am your comfort; I am your love and I sing you, so that those from

heaven may know you as My bride on the earth. Oh, how beautiful you are among the sons of the people! Your glory is not seen, but you are beautiful children, and you are My wealth, which I rejoice over. Everyone has got his own possessions. The world and the master of the world, with its possessions, and I with My own possessions of great value, for **the highest price between heaven and earth belongs to the man born of God, to the man who is comprised by God. Amen.**

Excerpt from the Word of God at the Feast of the Lord's Ascension, from [20-05-1999](#)
(On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, you too, those who come to the wedding, wake up! Wake up and hear the voice of the Bridegroom Who speaks to His bride, sharing the wine of the wedding, of the wedding love. Amen. Oh, let your hearts not be troubled. I give you the solid teaching, solid food, so that you may strengthen your living and to wake Me up within you, and for Me to take root within you, for I am the root of this word which comforts you. **Believe it or not, I have to tell who I am. I am the One Who is. I am the Son of the Father Sabaoth. I am here and I become word and I give Myself out over the earth.** Nowhere on earth do I find any man that wants to do like Me for My word of today that I let down here with all its wholeness. If I also spoke here the way as so many people say that I have spoken in so many places on the earth, then I would be loved from here as well; I would be believed here too, and I would be welcomed from here with My way to the people too. **But My way is heavenly; it is a right and holy way** and the man is afraid of it. And if the man is afraid of the clean way, he would like that My coming in the word to be a lie; the word with which I open up the way of the coming of My body that ascended to the Father two thousand years ago. I did not ascend so that I might not come again. But on the contrary, I said then: **«I go so that I may come again; I go to prepare a place»**, and to come back after I prepare it. Here it is; I have prepare it and the man is too haughty to believe what I say, for I say **that every word of Mine, which I come down with into this place prepared by Me painfully, judges the one who does not receive it to put it on him.** Behold, the man receives from man but he does not receive from God. I also was a man on the earth and I was wise from the Father and I let the teaching of eternal life upon the man. Why does the man does not receive from Me as well and to be like Me then? Oh, why the man receives only from man. Why, really?

You man that read only what the man says and only what the man writes! Was the man crucified for you that you receive teaching from him and believe so much in him and eat from him so much? How comes that you are not tired of so much learning which takes from your soul, like the big waters, all that is eternal and true in you and from heaven? Oh, man, I meet you in your running and search out your being and I see that you do no longer have a being of noble birth. The gathering in your mind had made Me an orphan to you, you man tired of your labor, of your burden. I told you to take up My burden, for My yoke is good, for My burden is easy. This is what I told you. However, you become a giant and carry the burdens on your way, and My way is destitute of people. Your way is not My way. What is yours is not also Mine and you live without life. Oh, how shall I make you open to My knock at your door? **Here is how I open up My spring and call you to come and drink and see its taste and see its truth, for I am this spring. I am this word, and My body is wrapped up into this word and I stand before you wrapped in this word. This word is My coming after two thousand years from the Father, to prepare a bride with it, and to come then down near her in My visible body, with which I ascended from My disciples two thousand years ago, so that I may be**

able to come back at the time of My coming again from near the Father. (See the selection topic: „The Wedding of the Lamb²¹”, r.n.)

Oh, man come to the spring when I call you, when I come into your way with My bride, with the one which labors for Me, waiting for My coming. If you hear and if you are thirsty, come to Me, for I have come towards you and I call you because I love you, for I can love you much more and I can give you what you cannot find anywhere: My calling with My very mouth, My comfort by My secret hand and the glory of My body wrapped within the word, as I was wrapped in the cloud two thousand years in order to go into My Father and then to come back; **as I ascended, wrapped in mystery, wrapped in the word, wrapped in the clouds by the word. Amen.**

Excerpt from the Word of God at the feast of the Romanian Christianity, the first day, from 08-06-2001 (On Calameo; on archive.org; on jumpshare; on Google Drive)

Behold the book of your life, man, who are called to life! Learn the book of the life, man, for I have come to give you teaching from the book, to teach you humility and then the book, to be taught and not to be empty on earth. (See The Book of the Lamb (The Book of Life) - The Word of God (1955-2005)²², r.n.) The dead have come to life from the tombs and they stay in tens of thousands in groups-groups before this word, and you, man with a body on earth, do not see them. Oh, how are you supposed to see them if you did not learn the book from heaven, the wisdom of life without death, which sees in the man? Come, get up from your blood, and wash into the river of My word so that your eyes and your mind may be opened and to see My glory and to see My coming, for **I am before you with the time of the fulfilling of the greatest Scripture, the Scripture of the coming of the Son of Man, with power and much glory, coming on the clouds, accompanied by saints and angels and speaking on earth the word of the resurrection from the dead.** Amen.

I have facilitated the day of memorial of those who have been waiting for seven thousands years in the dust of the earth, and they stand in a row to drink of the word of the resurrection of the dead the river, which flows from God's mouth, the Word, the miracle from the end of the time over the living and over the dead, over the dead and over the living, for the dead are those who hear My word, not the living ones. **However, I have made My coming through those who are in their bodies, both for the living and for the dead in their bodies, and this is the judgment of those who do not believe in God's works over the earth and over the man.** This word is both the man's judgment, and also his life, if he comes back from death to life in order that he may see afterwards. Amen.

²¹ You can also see on: <https://app.box.com/s/2x0niuixe4waui8tajpqafm4hpstwi9i>
<https://drive.google.com/open?id=0B0VN01LgWPpsMnxJVF15Um1SUUE>
http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf

²² You can also see on: <https://app.box.com/s/0r3vfspi6nv395s0irymsdbhx3fbk2j2>
<https://drive.google.com/open?id=0B0VN01LgWPpsS0pyYmo3RTMwOGs>
<https://mega.nz/#!IV8TICSB>
<https://archive.org/details/TheBookOfTheLambTheBookOfLifeTheWordOfGod19552005>
<http://www.mediafire.com/file/bllrdiwerh1len>
<https://jumpshare.com/v/IjNtmNuNByENsZeAABkw>
<https://docs.zoho.com/file/0o4vh88bec970234d496d9743ec4153d3d19b>
<https://www.dropbox.com/s/c36ceh5h9q04osh>
<http://www.authorstream.com/Presentation/billydeana-2988856-book-lamb-life-word-god-1955-2005/>

Excerpt from the Word of God at the Feast of the Romanian Christianity, the first day (The feast of the descending of the Holy Spirit), from [14-06-2003 \(On Calameo\)](https://14-06-2003.oncalameo.org); on archive.org; on [jumpshare](https://jumpshare.com); on [Google Drive](https://drive.google.com))

Open to My word, sons. Be watching gates, for I, the Lord, cover you with the cloud, and My glory with you is not seen, for the man cannot see My glory with you, because I am a consuming fire in the eyes of those who see My glory. Amen.

When I spoke to Moses to go up on the Mount Sinai, My glory came down on the mountain and covered Moses, and I called him out from the midst of the cloud of My glory and then I covered Him within the cloud and I spoke to him everything that I had to tell him for the sons of Israel, and the image of My glory on the top of the mountain was a consuming fire in the eyes of the sons of Israel. When Moses asked Me to show him My glory, I told him this: **«I will make all My goodness pass before you. You cannot see My face, for man may not see Me and live. You shall stand on the rock and while My glory passes by, I will put you in a cleft on the rock, and will cover you with My hand until I have passed by, and then I will take away My hand, and you will see My back; but My face shall not be seen».** (Ex: 33/19-23)

When I told Elijah: **«Go out of the cave and stand on the mountain before the face of the Lord. Behold, the Lord passes by and before the Lord will be a great wind, which will break and tear the mountains and the rocks, will come, and then, after the wind, there will be an earthquake, and after the earthquake a fire, and after the fire a breeze and the Lord will be in it».** (III Kingdoms [1 Kings]: 19/11-12) This is how I showed My glory to Elijah. **When My voice speaks upon you from the breeze, My glory with you is invisible and I cover you with the cloud of My invisible glory, that I may be able to speak and that I may write My word on earth by your little hands and to tell My people and the man on earth everything I have to speak. And the image of My glory is still unseen in the eyes of those on earth, for I am still merciful.**

When I spoke to My disciples about the coming of the Son of Man, I told them: **«For as the lightning comes forth from the east, and is seen even to the west, so will be the coming of the Son of Man, and all the nations of the earth will cry, when the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken, and then they will see the Son of Man coming on the clouds of the sky with power and much glory».** (Matt: 24/27-30) In My time with them, I took Peter, James and John and I went with them on a high mountain and My face shined like the sun before them, and My robe shined as well, and I appeared between Moses and Elijah, who were speaking with Me, and Peter said: **«Lord it is good for us to be here. If You want, let's make three tents here: one for you, one for Moses, and one for Elijah».** (Matt: 17/4) And while he was still speaking, behold a bright cloud overshadowed them and a voice came out of the cloud, saying: **«This is My beloved Son, in Whom I am well pleased. Listen to Him».** (Matt: 17/5) And after the glory of the Lord passed before their eyes, I touched them and said: **«Get up, and don't be afraid. Don't tell anyone what you saw until the Son of Man is risen from the dead».** (Matt: 17/7-9)

I glorify Myself with the glory of My word on earth, and I mark in the book the feast of today of My glory, which I showed it before the eyes of My three disciples, so that they could testify afterwards for those who were to believe that I was the beloved Son of the Father, and all those who would believe this to be able to listen to Me. I have come upon you with the word

of My kingdom and I have given it from you for the nations of the earth to take heed of it and to **come and receive My glory, the eternal teaching and to learn it.**

I cover you within the cloud of My glory and I stay invisibly with you among the people, for the man cannot see My glory with you, because I am a consuming fire in the eyes of those who see My glory, the cloud of My glory, which was seen by the sons of Israel like a consuming fire in the time of My dwelling with Moses on the mount covered by the cloud of My glory. I give you comfort in pains of spirit and truth and carry these into My name and with My burden in them, for I am the One Who comforts you in your pains. Strengthen one another by the power of My Spirit in you to go on well with the work of the preaching that I have spread through you from one margin of the heavens to another, as it is written by My coming like the lightning, which comes forth from the east and is seen even to the west, sons who testify.

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-2003](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

When I ascended to the Father, when I hid My face from the eyes of My disciples in the day, which is called My Ascension into heaven, **I was covered by a cloud so that the man was not able to see Me afterwards and in such a way that the man to always look for Me and do nothing else**, because the man does no longer wants to be with Me. I hid so that the man may stay with Me and not forsake Me, and that he may want to dwell with Me. This is what I wanted from the man when I ascended from the eyes of those who were looking at Me after they had asked Me about the restoring of the kingdom to Israel. I wanted to send them as My witnesses on earth to teach every man to dwell with Me and not without Me, and not to seek to know the times and seasons, which the Father had set within His own authority and which do not come to an end. Then I, having told them that they would receive the Holy Spirit to be able to confess Me through them, I let Myself be taken away by the cloud from their eyes and My archangels appeared to them saying: **«He will come back in the same way as you saw Him going into the sky».** (Acts: 1/11) Amen. **Behold, this is the way I come**, and I come going, and the man passes by Me and does not see Me. The man passes by God and he does not stop and keeps on passing by, and the time looks at him and at his time, for the man spends his days and he wants his days not the days of the Lord.

It is not the time which passes but the man, and the Lord is always in the beginning, the same always, waiting for the man to come back, the man who passes away. The time does not pass, the time comes and is, but it is the man who passes and does no longer come and is no longer. The time always comes but the man does no longer come and he does not want to know about his coming. He waits for My coming, but I tell him that he does not wait for it and that he has never waited for it. Oh, it is not the time that passes but the man does and he does no longer come back, and he passes by Me and does not stop to want for Me and to stay with Me, if I stopped him to see Me and to get used to Me, for he who gets used to Me does no longer want Me and then he wants himself instead.

Behold, people of Israel in whose midst I was born as the Son of man to die like a man, and then to come to life killing the death, which the man has incurred upon him, **My people, to whom I appeared two thousand years ago, did not know Me in order to come to Me, and they do no longer come to Me if they wait for My coming without making haste to wait for Me, but I tell them that they do not wait for it and that they have never waited for it.**

Oh, the man does no longer believe in his coming to Me, into My dwelling with him on earth; the man does no longer believe, the man who has forgotten that **I became the Son of Man two thousand years ago in order to make God into man**. Before My becoming the Son of Man, Job said: «*But as for me, I know that my Redeemer lives. In the end, he will stand upon the earth. After my skin is destroyed, then in my flesh shall I see God, Whom I, even I, shall see on my side. My eyes shall see, and not as a stranger. “My heart is consumed within me.”*» (Job: 19/25-27) Oh, he spoke so right about Me, and how much and how truly he confessed Me, and I lifted him again and I made him a body again, and Job saw My glory with his own eyes, with his newly made body, and then he received his honor and glory, which he had from My hand by his righteousness, for I loved him and I spoke well of him in heaven and on earth, and after I tore him, I brought him to life again for this longing was consuming within him. But the man does no longer have any longing after his resurrection and he does no longer have faith that I am and I do not pass away and I come going as Daniel the prophet spoke about Me: «***The Son of Man, Who comes on the clouds of the heaven and Whose dominion is everlasting and shall not pass away, and the saints of the Most High shall possess it forever and ever.***» (Dan: 7/14, 18) Amen.

Excerpt from the Word of God on the Saturday of the memorial of those who are asleep, from [14-02-2004](#)

Behold a feast of word, a day of memorial, when I, the Lord, stretched out the tent with a strong hand upon you, children anointed in this time by the hand of the Lord and of His angels. I am the One Who has the clouds as ascending and descending, walking on the wings of the winds and making My angels spirits and My servants flames of fire. In the beginning I founded the earth and its foundation and it will not be thrown down forever. **In the end I will found a new heaven, a new earth and a New Jerusalem, as it is written**, and that which is new makes what was before to pass away, and I founded a throne for Myself, and out of the throne I speak the word over the earth and I make My winds messengers and the flames of fire My servants, as I did on the mountain before Moses when wrote the commandments of life with flames of fire. This is how I will also work out the heaven and the earth in the end and I adjust Myself with the work of the Holy Spirit so that you may carry it, sons. However, the spirit of My word is also a flame of fire today and there is faith in those who have it as their worker from Me over those who are sanctified, **and blessed, seven thousand times blessed are those who believe and sanctify themselves for Me**, the One Who have the clouds as ascending and descending and I walk on the wings of the winds with the angels and with a chariot of fire. Amen.

Oh children who have become wise by the word of life, life is a commandment, sons, and I have told you to exhort the sons of the chosen people to be a flame of the Holy Spirit and the people to be as in the kingdom of the heavens and not as on earth, because I wrote the commandments of life with flames of fire, and the life has to be the fulfillment of the commandments of life. Amen. Day by day you should speak the commandments of life and their mysteries and their work in you and speak about your work everywhere, children of the new kingdom. I want **to make you on earth the clouds**²³ of My ascending and descending for the

²³ „At My second coming I will not be born somewhere as a child from a woman because this body will remain glorified in eternity - just as I in Spirit - and thus I do not ever need a 2nd body as you had in mind.

First I will come invisibly in the clouds of the Heavens, which means: first I will come close to men by truthful seers, wise men and newly awakened prophets, and in that time also woman will prophecy and young men will have clear dreams by which they will announce My coming to the people, and many will listen to

man's heart and to be carried by the wind of the Holy Spirit and to appear as flames of fire among the people, for that is why I founded Jerusalem and I called it new and I called it this way so that those that have been by this time to pass away, because those that are not are visible and those that are visible are not. Amen.

Oh, do not love those that are not but love only those that are, sons, and learn what a mystery you are and do believe in this mystery to shine with it over the earth seven times more than the sun, for **the Holy Spirit and His temples on earth are the sun and the moon**²⁴ that **keep watch over the new heaven and the new earth, as it is written into the Scriptures about the new citadel, which has no need for the sun, neither of the moon, to shine, for the very glory of God illuminated it, and its torch is the Lamb, and the nations will walk in its light and the kings of the earth bring the glory and honor of their nations into it.** (See *Apoc: 21/23-24*)

My life in man is God's commandment written with fire on earth. Show yourself in Me, for it is the time of the appearance of God's glory! Show Me in you, for great and glorified is the mystery of My life in man, the mystery of the disciple of God's Lamb, and get used, My people, to your life every moment, for death means everything that is not life, and you should be only life on earth, only word of Holy Spirit, and you should be wholly within Me and I within you, for **it is the time of the Lord's appearance on earth, My people, people of the new age on earth. I have separated the ages with you, New Jerusalem, and I have spoken to the nations of the earth about this mystery, and you should be the sign of the mystery of eternal life and you should live this way before Me, and always, always you should make My coming into your midst, so that I may make you My coming and to appear with you to everyone, and the entire heaven and the entire earth to see My coming with you, child confessing of life and of its mysteries on earth.** Amen, amen, amen.

it and improve their life, but the world will call them daydreamers and will not believe them, as this was also the case with the prophets.

... But in this land where I am now persecuted by the Jews of the temple as a criminal from one village to the other, and which is trampled down by dark heathens, I will personally not first act, teach and comfort the weak again. **But in the lands of another continent that is now inhabited by heathens I will establish a new Kingdom, a Kingdom of peace, of unity, of love and of continuous living faith.** Fear for the death of the body will no more exist among the people who walk in My light and who will always be in contact with the angels of Heaven and associate with them. Here you have now a real answer to your question."

... Now "heaven" means the true belief of the word which is the "Church" in its genuineness.

The sign of the Son of Man, however, is the again newly awakened love in this Church, with all its attributes like mercy, patience, gentleness, humility, acquiescence, obedience and acceptance of all afflictions of the cross. Behold, this living sign of the son of man will appear in the sky of the inner eternal life and will not kill but exceedingly enliven.

At such an occasion the "tribes of the earth addicted to the world" will howl, moan and lament as all their hellish deception consisting of the uncountable products for sale and for purchase will not be wanted anymore. The reason is the people of My sign will have little to do with the world dreamers, the traders and the money changers.

These will turn their eyes only where they will see the "Son of Man coming on the clouds of heaven with great power and glory" – which is the living Word in the heart of man or My eternal love in its fullness which therefore is of "great power and glory". **And the "clouds of heaven" is the endless Wisdom Itself in this living Word. See, this is the brief understanding of this gospel text!** (Excerpts from [The New Revelation about the second coming of Jesus Christ through Jakob Lorber and Gottfried Mayerhofer](#))

²⁴ Regarding the significance of the sun, moon and stars, see Genesis: 37/9-10. Today: the sun is head of the church - the Patriarch (or Pope of Rome for Catholics), moon, those dealing with domestic issues, community - that priests and our brothers are stars falling (spades) from the kingdom of heaven because they have no true shepherds to care for them, r.n.

Excerpt from the Word of God, thirteen years from the laying down of the foundation stone of the Holy of Holies of New Jerusalem, from [22-07-2004](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, I have come as God born from heaven and from the earth in a place called holy, and still I was not able to live with the man in the image and under the name of God, the Son of the Father Sabaoth, by which I came down on earth to confess Myself by death on the cross and by resurrection, if by the birth from the Virgin I was not received by the people as the Son Who came from God from heaven after the man. **Now I have become word on earth, and the clouds of My heaven keep Me with the glory of My word**, but I cannot put aside the distance between Me and man, and I cannot because of those that are close to the man and in which the man believes seeing and calling them true, the truth in which the man has been drowning for seven thousand years and he has not got above them to see My face, My glory, and to have the desire to be My glory and that I may be his glory, and both of us to have the same work, the same feeling and gentleness, and that the Father may no longer cry out of My mercy, of My sufferance, of My coming after the man as mysterious God, whispering to the man that I have come to ask him to receive Me, to wait for Me and to believe Me when I tell him that it is hard for the heaven and for the earth without God on earth with the man.

Excerpt from the Word of God at the feast of the Lord's Meeting (Candlemas), from [15-02-2005](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, how much I long to speak with the man on earth! No matter how much I would speak, My longing is without death, without end, My people. This longing is word, for the word is the measure of the longing, and I am without end and I am the Word, My people, and I long to speak and I long to confess it. When I was with the disciples in the world, I could not appease all My longing, for I was in the flesh and I wanted to testify about Myself, because this is how it is on earth when you are. But now, My longing flows like a river from heaven, for this time, which has been waited for ages, has come. I Myself become power of Holy Spirit from the Father and I testify about Myself on earth, and I am in the Father and fulfill that Scripture by which I said that I would go to the Father in order to come back again. Oh, it is not otherwise that Scripture, which speaks about the Holy Spirit, the messenger over the man, and it is not as the priests of the church speak, as though they would speak from the Holy Spirit, for there is not in the Holy Spirit what they say that the Holy Spirit works in churches. And I tell you this: **this word is the Holy Spirit, promised by the Father that He would come on earth, and from Whom I gave power to My disciples two thousand years ago and they confessed Me to the creatures by all that I had worked into their midst, as long as I lived on earth within all My mystery among people.** When I ascended into heaven, I reminded them of the Father's promise when I was telling them: **«I go so that I may be able to come again. I go and I will send you the Comforter, Who will take and will tell to you from what is Mine».** (See John: 16/13, 15) Now I Myself from heaven, from the midst of My disciples, I Myself confess on earth, for the angels of My ascension told those who were looking at Me: **«As you saw Him going into the sky will come back in the same way».** (Acts: 1/11) **And speaking over them I ascended into the sky**, and a cloud came and covered Me, and I, am speaking now from the sky, for I come with the clouds as I ascended, as the angels of My ascension said that I would come.

Excerpt from the Word of God at the feast of the Lord's Ascension. The feast of the birth of the holy Virginia, from [09-06-2005](#).

In a feast of My ascension into the Father, I am coming down to you as word and I coming down into the book, people of My coming on the earth. I wake you up with My word, because I have been working for fifty years by the word and by the fulfillment of the word to keep awake a people for Me, sober in faith and in My fulfillment within him, **for I will soon appear glorified in man on the earth**, and that is why I have always tried to keep you awake for My coming, My people.

When I ascended to the Father, the angels of My ascent and of My descent spoke to My disciples and to those who believed in My coming that I would come back again as I ascended. The man has to believe everything I told and everything I endured, and the faith has its view and it does not take the view of the flesh when it believes in man. I have put faith in man by everything I said and I have worked over the people, but My lack of comfort will not come to an end but only when the man will be able to comfort Me totally, **giving himself over to be the dwelling place of My glory, to the fulfillment of My kingdom in him, for I said that My kingdom and its place is in man. Amen.**

Oh, My people, the view of the faith was that, when those who were gathered together around Me saw Me being carried away by the cloud from before them. The faithful one does not look to know, to understand and to see many things, for the works of faith are no others than My kingdom in man and My view in him, not his. My lack of comfort is without margins now, in the end of the time, for the man having been fed by the miracle of My word for fifty years, has not come to know what faith and its fruit in him and of God in man are, as My disciples knew, those who needed nothing else on the earth than only My dwelling in them and My lack of comfort, carried by them because of the unbelief on the earth. I did not speak to them in vain when I said: **«When the Son of Man comes, will He find faith on the earth?».** (Luke: 18/8) I said that because of the lack of comfort in which I have been sighing for seven thousand years due to the man's unbelief, for the man wants to have comfort when I am nothing else than aggrieved, and the one who wants to be otherwise than I am, that one is not right with God, the Creator of the man, and he does not know what father and mother in sufferance are for those who are His.

It is a feast of ascension and descent of My glory from earth to heaven and from heaven down to earth, but **the way between heaven and earth is the faith and its view**, My people! Oh, let your heart become My kingdom more and more perfectly, today's son of My word, which is coming with the clouds of its glory. **I am a mysterious God**, and when I appeared two thousand years ago with My image taken from the man, I did this to the man's judgment, which wants to become My image and My kingdom over the earth. If I made the man in the beginning, I made him for this, I wanted to make My kingdom in him, but he has left Me without being comforted and he has turned himself into his god and he has no longer heard and seen from Me, and he has made everything from himself, and thus God has lost His kingdom in man, and for seven thousand years the parents have been losing their children just as I lost the man, and I have been crying not being comforted, and the man has been crying likewise, and he will not find his comfort and rest until I, the Lord, have rest in him first and until I am comforted by him, as I made the man to be. Amen.

Oh, sons of My word of today, it is a great, great miracle and it is a great work when God has the man, and it is a small work when the man has God. However, you, My people,

should not rest on your oars thinking that you have Me as word upon you, but rather **seek to give Me rest in you having you as the dwelling place of My kingdom**, son who has become dearer. I want to make you dearer and dearer **and then to appear with you in My glory, as My kingdom**, and I want to do with you the work that will be forever, but in order to do this you have to know how you can see Me, how you can hear Me, how you can listen to Me, how you can bring Me near to you and upon you and in you. I have always wanted to get you used to this great miracle, with the fruit of My faith in you and with My living in you, for it is one thing for you to have Me and it is a great mystery that I may have you, today's of My word, which is coming with the clouds.

I have exhorted you to have faith, My people, and to have such faith as it has never been seen through the ages, and I want you very much to get used to the mysteries that are unfathomable by man, and I cannot come in another way to you but by the dwelling place of My kingdom in man, for I come down face to face with you, when I try to speak from Me upon you, and I have asked you for this to have faith as it has never been seen among the people and to be able to do these, for only in this way I am able to work over the earth and upon man. **Behold, I will lift up between earth and heaven My book with you**, fifty years of book from heaven on the earth! The man has learned ten or twenty years on the earth to know how to be great upon man, and I have been teaching you fifty years of book, and I now have asked you to comfort Me with the fruit of My teaching, My people. **Take the book and open it to see My kingdom in man from it**, because **I told those through whom I want to exhort you from the garden, to give you to learn and then to look together with Me at you over the earth with the glory that I have had from the Father before the foundation of the world**, My people, but for this glory I have needed the man, not because I am a weak God, but because I made the man for My glory, and the man will no longer find his comfort and rest until I, the Lord, will find Mine in him first, to be right with one another; the man to be right with Me and I to be right with the man, as there is no other way between God and man, between man and God; there is not, no matter how much the man would try to find a way without God in it, as he has got used to it for seven thousand years, having not understood the work of faith and its view, which is not the view of the flesh but the view of the faith. Amen.

Oh, people of My coming as word on the earth, I give you, and again I give you the gift of faith and its divine power from Me. **The Kingdom of God does not come visibly, for it is the man that God has and no the man who has God for his benefit and not for My benefit from the man**. Oh, not the man is God, but I am God. As I ascended into heaven, so I come, and I come mysteriously, for the man is not right with Me and that is why I stay mysteriously before Him and I give him My word, which helps the man to believe and to open for My kingdom in him, the kingdom worked by Me and not by man. Amen.

I want the earth to be beautiful and holy, but without holy faith in man I cannot do this, for it is not the kingdom of the man, but **My kingdom that I want to establish in man and then on the earth**, and behold, that is why I have come with this word over the earth and over the man, but the man is weak in his faith and he minds his own good, when he reads in the Scriptures about My kingdom. The people of Israel had kept on asking Me about the restoration of its kingdom, and it had kept asking Me if its time had already come, but I did not give any answer to it. **Oh, it is not the man's kingdom which has to be over the man and over the earth, but My kingdom**, that which is expected by the fathers, by the saints and by all of the angels of My glory, and even by the angels who lost My glory by the haughtiness of the man that was worked by My hand out of dust and out of My Spirit.

Oh, My people, oh, son, who have been waited by all ages! You should know that the man's kingdom has been destroying itself from now on, and the kingdom of God has been coming to take its place, either if the man wants it or not. (See the selection topic: „[The kingdom of one thousand years](#)²⁵”, r.n.) Oh, My people, get used to have Me and My teaching upon you, for I know to give Myself over to you as the wisdom of My kingdom, only for you to know to wait for Me and to receive Me, for I give Myself over to you at your desire, and I come down in the way with everything you need to do, to believe and to have, and with everything I can do in order to be in you, and then from you all over you, for My kingdom is everything I want to give you, and then to have you as My glorified dwelling place before the people, because I have meant you to be dear and bright in such a way that the people may see you and come and receive of My glory and then to come towards it, My people. Amen, amen, amen.

The Word of God at the feast of the Lord's Ascension, from [01-06-2006](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

My people, My word upon you is the comfort of the saints and of the angels, and it is My comfort as well. Oh, My people, the Lord your God is comforted when He has someone to speak on the earth with. Peace to you, My people! **I am above you with the glory of My word and I stand in the clouds of cherubim with the heavenly hosts** and I comfort Myself in a day of the feast of the memorial of My birth among people. Two thousand years ago, I came on the earth being born as a baby from the Virgin, and I did not do this until first I had announced Myself through the prophets, starting with Moses and then, on the day of My birth in Bethlehem, I announced Myself through the angels to the shepherds from the sheep, and then I appeared newly born to the three Magi that had come from far away and to whom I revealed by the star of My birth that I would come with heavenly glory on the earth, full of mysterious glory and that My birth would cause opposition among those who were the rulers of the time, who love glory from people, glory for which the man cannot love God, My people, but you should take a look to learn how to be God's son, just as I am, for behold, the people on the earth did not know how to be pleased to God, and they do not know to love God's glory; the people do not know this, My people.

Excerpt from the Word of God at the feast of the Lord's Birth, from [07-01-2007](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

You shall not despise the spirit of prophecy, sons. Learn to receive God, as Master over you in all your time and moving, and you will be small, those who are humble like God, those born of God, those taught by God. Learn the mystery of virginity, for My mother, the Virgin, carried Me in her and had a virgin body. Amen. **The one who carries Me in him like**

²⁵ You can also see on: <https://jumpshare.com/v/nbGkXVLJL5MiJgnCoCDS>
<http://www.authorstream.com/Presentation/billydeana-3827678-word-god-kingdom-one-thousand-years/>
<https://archive.org/details/TheWordOfGodAboutTheKingdomOfOneThousandYears>
<https://www.scribd.com/document/410655054/The-Word-of-God-about-the-kingdom-of-one-thousand-years>
https://drive.google.com/open?id=1rA_Vz22RO0eLgIECj3ajiSJopq6QpdwW
<https://app.box.com/s/gr3ikbcgxm4c69x8rck3tu99v9dozalb>
<http://www.mediafire.com/file/avplqbu13ixc9x1>
https://www.4shared.com/office/uNUIX2E6gm/The_Word_of_God_about_the_king.html

My mother Virgin, that one becomes young in his body and by God's word, Who comes in and then out, and glorifies Himself with His work, make the man into God's glory, a glory that does not crave after glory, but after God, and this is how I want you to give birth on the earth by the word of My making through the spirit of prophesy, which rules from Me, and such a kingdom I want to set before Me when I come, so that I may come, My people, **to come and to be with the sons who are like Me, and then they will see as I am, as it is written. Amen.**

Oh, My people, when I see Myself in you as I am, then I come visibly, but you should not want this, and rather you should work this, for the whole of My coming waits for your face, not for Me, not for My coming, and it is written: *«The whole creature waits with eager expectation for the children of God to be revealed, for those like Him and who will see Him, when they will see each other, God will see them and they will see God, they will be able to see each other»*, for this is written and it has to be fulfilled what is written, My people. Amen, amen, amen.

Excerpt from the Word of God at the Synod of the Lord's Mother, from [08-01-2008](#).
(On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, Romanian nations, I am sitting on the clouds of glory and speaking above you, and My word is coming down in its book, which is open into your midst and receives Me so that I may be able to be your Teacher, now in the end of the time, when I come again from the Father as word to make the man. Oh, Romanian people, the Lord is the word of eternal life on your hearth. **Take My word and give it life in you**, for the city that works its love of God, that one has got the mystery of love and its work and the heavenly powers watching upon it, and the angelic armies, ministering for it, and the hosts of saints, overcoming for its life. Oh, son, I exhort you to the love for God, but you should be wise, Romanian son, for you cannot love God anyhow, but **you can keep God as your God only with your holy life**, for the love for God means faithfulness, and this works holiness before the loved One. Oh, do no longer waste your treasure, for soon, soon, I, the Lord, will call you to account for your life, for the treasure God has put in each man, and which the man has to present it before the Lord, adorned like a bride for her bridegroom.

Excerpt from the Word of God on the Sunday of the prodigal son, from [24-02-2008](#).
(On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am the Lord, Jesus Christ and I come down on the clouds of cherubim, as I also ascended into heaven, from near the disciples, on the invisible wings of the cherubim, which took Me away from their eyes when I went with them up on the Mount of Olivet. I have given them the promise of the Holy Spirit, Who will come upon them to give them power and to be My witnesses in Jerusalem, in Judea, in Samaria and to all the margins, and then I ascended before them, **and the cloud of cherubim took Me away from their eyes**; and while I was ascending to the Father, with them looking after Me, there stood near them two men clothed in white garments and spoke to them: *«This Jesus, Who was received up from you into the sky will come back in the same way as you saw Him going into the sky»*. (Acts: 1/11)

I am the Lord, Jesus Christ, My people, and I have been speaking upon you for a long, long time, and I have been speaking much. Be afraid to the joy of My Spirit, Who cries because of the man's lack of wisdom, **for when I ascended from the disciples up into the sky, the**

cherubim carried Me, and then they covered Me with their wings and two angels took form before My disciples and told them on the Mount of Olivet the mystery of My coming again on the earth in the same way as I ascended. Be afraid, you who are standing today before My word to hear it, for **the cloud of cherubim carries Me to you when I speak to you, and I pass to you with them when I become word before you**, and those through whom I come down to you have become a stairway to the angels who carry Me and become My entrance and the entrance of My saints, My people. Oh, this is how I have always taught you how to stand before Me, how to behave and how to feel My closeness and the closeness between Me and you, for man is afraid, and he does no longer understand or feel God, and that is why man has no longer got any share with God, My people.

Oh, son, oh, son, My woe is like God's woe and it is not like that of man, but if man behaves with Me as one who is bigger than Me and puts Me down for himself, oh, he cannot understand My woe but only then when I bring him face to face with My pain from him, then when he departs from his body and stands before Me to see his life and deed, which judges his life for good or for evil. I have taught you, My people, how you are supposed to stand before Me and I have told you how I stand before you, for the angels told the disciples, when I ascended: **«He will come back as you saw Him ascending into heaven».** (Acts: 1/11)

My people, you should not take in vain this mystery, you should not treat it as the man who does not have God, but you should rather seek to understand how to stand before Me by My descent to you, for **the cherubim serve Me from the Father to your ear**, My people. Pray to Me so that I may make you wise for My mysteries of fire, as from your ear and to your mind and heart I have always done much and big work before you, and I see those who carry Me, those who keep Me so that I may be able to speak to you, I see how they struggle near you to make you perceive and the mysteries of My coming to perceive you as well, and they work like that for your own good, and they wear themselves out before you to make you stay within Me and to be able to work within Me and that I may also work within you according to My will, according to My expectation.

I sneak towards you with power of word even if the spirit and the power of My bearers are weak and feared because of your lack of whole understanding of My dwelling in them for My coming to you, son, My people. **The promise I made through My angels on the day of My ascension, while in the presence of My disciples I ascended to the Father on the clouds of cherubim, this promise has been fulfilled into your midst, for so I come, as My disciples saw Me ascending into heaven**, I come and pass to you, and you do not know how to take My mysteries, which are seen only by faith, only by the eyes of the spirit, only with the sight of love, sons. Oh, you should not have any expectations of Me, for it is I who am supposed to have expectations of you for the understanding of My mysteries so that I may give you My coming. Oh, seek, simple son, seek to see if you can measure yourself to My coming to you, and then only that you may treat it as you treat the man and if your mind and conduct do not know how to do this, then bow your head and be afraid because of your lack of knowledge in respect with those from above, which come down to man to take him to them if the man does not know to come with propriety before Me for his salvation and then for My work with him.

... Oh, My people, My ascension into heaven from near My disciples is the mystery of My descent to you, today. This is how I come; as I ascended. This is how I ascended, as I am coming to you now, and I have witnesses between you and Me, and they confess Me from margins to margins, as My disciples also confessed Me two thousand years ago, and My coming

of today is great, My people, and you have to know well about it, and you need to become wise from it and to turn from man into God and no longer remain man and that is all. The one who believes in Me does no longer have to remain only a man and that is all, but he has to become God's dwelling place among people, God's stairway among the brothers who listen to God, as I had worked through the angels before men, as I also worked on the day of My ascension, when the angels came into My way, in the heaven above and on the earth below, and they testified about Me and worked for Me like sons.

Excerpt from the Word of God at the feast of the Lord's ascension, from [05-06-2008](#).

I come down on the clouds of cherubim between heaven and earth and I become word of Holy Spirit; I become wisdom and I become comfort and power for those who hear My word. **I am the Lord! The bodiless cherubim cover the glory of My body resurrected from the dead,** which was set again within the Father, and **My glory is seen with the eyes of the spirit,** just as the bodiless angels are seen, as the sky. My mystery and that of those which are not seen, this means the truth, and the eyes of the spirit are those that see the things that are not seen, the eyes of the spirit see, then the heart knows, and the heart is that which sets in man the feeling and the knowledge of those that are not seen, and thus is how man comes to live the truth. Amen.

I am Who I am. The Word of God is called My name in these days, when I am coming again from the Father to man to complete the work of My coming after two thousand years from My first coming among the people on earth, and the Romanian land is the cradle of My word, as the sky is the cradle of My body carried by the bodiless cherubim, and who have the sky as their homeland. Amen.

Excerpt from the Word of God at the feast of the Holy Spirit's Descent, from [15-06-2008](#).

I, the Lord, come down on earth on the clouds of cherubim over My people into the midst of the Romanian people, and I set My food over it before the people so that they may hear of the God's glory in these days, for two thousand years ago I said: «**You will see the Son of Man ascending and descending**», for I went to the Father in order to come back again with the spirit of comfort on earth, and this is how I am coming, as I promised that I come. Amen.

I am coming on clouds of cherubim and I am using My gates to enter as word into My book of today, and the gates are opening at My voice and this is how I am coming in to feed you from Me, My today's people. Oh, open for Me to come into your being and listen to My word and fulfill it, for I am this word, I and My fulfillment, which I want to be in you in a great measure, My people. I speak with you sweeter and more beautiful than I spoke with Israel when I had Moses between Me and it, for you are at the end of the time; you are not at the beginning, and you need much comfort and much power to be able to be with God, for **the evil spirit is worse than anytime and that is why it has become worse and worse, more wounded and more upset.** However, you should not be afraid, people nourished by God, for I, the Lord has always given you My hand and I pass you over pains in My arms over the troubles and waves that try to swallow you and I have always cleaned your face and your little garment, for I know the hard time, as its poison is written into the Scripture and you cannot avoid it, but you can

prevail against it with God, for **I need a victorious people, now, at the end of the time, because I have to fulfill the Scriptures of the resurrection of the dead, and then the life of the age to come after the man's ages, and I need you, My people.** Oh, let any sort of wind blow, but you stay close to My bosom, for I am God and I can do everything, only for you to be able to believe in Me, to listen to Me and to comfort Me, because I feed you with the spirit of comfort and I give you the gift of holiness, and you, as a baby, come to My bosom and learn your protection from Me, learn to love Me and to believe Me, for he who has faith in My works upon man is great, and everything is possible to the one who has faith, because the Lord can work for him. Amen.

I am into your midst with My mother, the Virgin, My people and we are accompanied by saints, prophets and apostles, and these watch and feed you on My word, and **we are carried on the clouds by cherubim**, for this is how My coming with the saints is prophesied, and My glory from the end of the time is great, for it is at the end, and the end prepares the beginning and the life of the age that is to be on earth after the Scriptures of the resurrection of the dead is fulfilled. Amen.

Excerpt from the Word of God at the feast of the Cover of the Lord's Mother, from [14-10-2008](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The heaven is opening and the word of God is coming down on earth. Those that are not seen by human eyes come down among those that have been seen even from their making, for God made the heaven and the earth, the visible and invisible things.

The Lord comes down on earth as word, accompanied by heavenly hosts, those that are without body, because it is the feast of His angels. Amen. I, the Lord, announce Myself at the gates in heaven above and on the earth beneath. I open the heaven when I announce Myself with My descent, and I announce Myself in heaven to the angels when I descend, for I have the angels as My servants, and, again, **I announce Myself on earth to those who stay for Me as the gates set by Me for My coming as word, for I have them as My servants.** Amen. I have the seraphim near Me, those with six wings, loving of God, and they are in the image of fire, for it is written: «*The garment of His glory is like fire*». Oh, you who have come together at My spring of word for the feast of angels, **pray to the seraphim to kindle you, to warm you and to give a godly nature to your love. Amen.** Then I also have cherubim before Me, those with many eyes, out of which understanding and wisdom is poured out for the spiritual eyes, to give them the sight of God's knowledge and of the mysteries from above. **Oh, pray to the cherubim to illuminate your souls with the spirit of the knowledge from above. Amen.** God's carriers, that is the thrones, this is how they are called, because I rest in them as it is written: «*You, God Who make justice, sit on Your throne*». **Oh, you who rule and reign upon people, pray to God's carriers, to the thrones, which give rest to God, to give you the spirit of the right judgment. Amen.** The dominions, the powers and the principalities come in a row in My heavenly glory, and these rule over the angels from below who give people the power of reign and of the wise stewardship over those entrusted to them, hosts of people, and then the powers which help the people in all their work, giving them greatness of soul in troubles and submissions, and the principalities have power over the devilish spirits, protecting the people and helping them for the kingdom of the heavens, which is earned by the victory against lusts and their hostile thoughts. Then there come in a row, the beginner spirits, the archangels and angels. The beginner spirits ordain the angels from below for services commanded by God over nations and lands, raising the worthy ones among people on positions of honor

and exhorting them to praise God and not to look after their own benefits. The archangels are those who announce God's mysteries, the prophecies and the Lord's will, to increase in people their faith and understanding, and the angels, those who are close to the people, protect the people and protect them from falling and they raise them when they fall, and behold, this is the angels' ministering, receiving service from one another. Amen.

I, the Lord, come with heavenly hosts and stay above you, people gathered at the spring. He who has ears to hear from God, let him hear My word with them and let him give you from Me by a ministering of angels, for I have ministering angels of My works, and this is how I serve from heaven and down to the earth between Me and man. I work through angels, and so little do the people know about angels, My people! **The angels do not have a body and they surround Me and are My garment, and that is why the man cannot see Me, but I have a body and I go from place to place with the man, and the angels cover Me.** I tell you, My people, about those that are not seen and are. Be faithful, therefore, for the unbelievers do not know to have the Lord as their Master, they do not know to keep away from their falling from God. I have called you to the spring, to refresh your understanding from above for those from above, then your faith and then the works of your life, son, for the ministering angels from Me up to you work from Me for you, and you should not be a pagan within your heart, but you should rather love the Lord with it, because the Lord is, son. I would like you to receive the mystery of the virginal heart and not to love other gods beside Me, for the common man cannot perceive how many gods the man is able to worship. However, you have been very much taught by God and I will ask an answer from you for everything I have given you to know, and I will give you a grade for everything that you have learned. **I have work to do with you on earth, the work of resurrection, son, for I have lifted you up from the people for the resurrection of the dead to be My people, now, in the end of the time.** Be faithful when I tell you that all those from the graves wait after you to come to their resurrection, for I have released upon you a mystery through those that are My gates and I have spoken through them about those that are not seen and I said that I have worked to do with you with depth, up and down, in heaven and on earth, for the unfaithful man works on earth and those that are seen are on earth. Oh, pray for the increasing of your faith and sight for those that are not seen, and let us work for these, son, for I need servants on earth, and I have angels as servants in heaven, for there is much to be served for the fulfillment of the last Scriptures, My people. The angels exhort you to the spirit of love and to the spirit of faith and then to the spirit of the comfort for Me, to be able to make you a healer from Me over the Romanian nations, My people, for this nation needs healing from sin and unbelief, and behold, I call it out again to its healing, for My wound for this nation is great, into whose midst My Father has sent Me to do now the work of My coming again from Father to man. **Oh, the Romanian nations sleeps towards Me,** and I try to teach it its resurrection and to call it on its name, to call it out from its unbelief and to give it the spirit of the understanding of My mysteries, for this nation has God's election upon it.

Excerpt from the Word of God at the Synod of the saint archangels Michael and Gabriel, from [21-11-2008](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, My people from the spring, I have entered at you through the gates and I let it be known Who I am, and then I have met the people coming to the spring. I am into your midst with a table of word and **I give Myself to eternal life, because those who seek after Me not because of fleshly food, but because of the spirit of My power and the spirit of comfort, love, forgiveness and resurrection, which comes out of My mouth, and then they are those who are faithful to My word, which comes with the clouds as it is written that "He comes**

with the clouds,” and behold, this is how I fulfill. Amen. Oh, and I embracing you with the greeting of My resurrection: Christ has risen, My people from the spring! And now, we are putting My word on the table for the faithful people, to the one who believes by your preaching the word that springs from My mouth into your midst for the healing of the nations, but the nations on the earth do what the people in the time of Noah did, the one who was faithful to Me in that time, while all the others were minding only their own business and did not want to hear My calling through Noah and did not to believe or seek after My calling for their salvation from their trespasses, oh, and they did not want, as neither those who today want to believe and **seek desperately after their salvation so that it may not come upon them the hopelessness, the hour of temptation, which is to test all the people on earth, as it is written to come.** (See the selection topic: „[The great tribulation²⁶](#)”, r.n.) Oh, it was the same when I came from the Father in the flesh and word on earth to give the man the light of My word and then the light of My resurrection, the proof that I have brought for man to see that I am true God of true God, as man did not want to believe that I am.

Excerpt from the Word of God on the third Sunday after Passover, of the prudes, from [03-05-2009](#).

Oh, My people, You are of great value to God. Your faith in the work of My word has got great power in you, power from God, little son, for I said that God’s kingdom belongs to the little ones. Oh, you should protect yourself to be great, to be able work, to be yourself, to want. Oh, God’s sons on the earth are not like this. They are the little ones, in whom God can work after they receive power from Him to become God’s sons on the earth by His love for them and then by their love for God. Oh, son, born of My word of today, take care to love God and not to love otherwise if you are in My fold of New Jerusalem. **You should love nothing, nothing else, for only I, only I am eternal, son, only I am the One Who gives you life so that you may have, only I am everything in man, and he who has Me completely in him remains forever, and one like that cannot fall from My work and from the fold of My church of today, and then I teach through them all those who hear My voice by My church of new Jerusalem on the Romanian land, the land chosen from the creation of the world to be My settlement now, in the end of the time, when I am coming again from the Father after the man in the clouds of word, for My glory of today is the word and I glorify Myself through it.** Amen.

Excerpt from the Word of God at the feast of the holy apostles Peter and Paul, from [12-07-2009](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

My voice becomes word and feast of Epiphany and I come into My book with My people of today, a book that bears testimony that I, the Lord, Jesus Christ, put the word in this time between Me and man, **the voice which is heard from heaven and to the graves**, as it is written in the Scriptures, and the angels of My coming serve Me and become a bridge between heaven and earth, from top to bottom in the sky, and clouds of angels are carrying Me above My people when I am speaking to it My word of today. Amen.

²⁶ You can also see on: <https://jumpshare.com/v/NYI2deb4dg7aGE7nuGSH>
<https://drive.google.com/open?id=0B0VN01LgWPpsbVZ3RFJNNi1tLVU>
<https://app.box.com/s/1jebndzl652pqivln9re4r4aeuq04guw>
<https://mega.nz/#!ZdNAWCrJ!tZRZEVT9j8bYfhGVV8XjwxlR8iARJkqtNjHVEka7guk>
<https://www.dropbox.com/s/pz98gnlpm3ub8zp/>

Excerpt from the Word of God at the feast of the Lord's Baptism (Epiphany), from [19-01-2010](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, My people, I have written Myself into the book with the judgment for the thief and with My coming out into his way to save him if he comes back to believe God by this word. By My coming down on earth, I give faith to man, as I do not come into his way in order to speak to him, and I do not need his tools to reach to the ears of God's bearers and to come into My book of today with My word for any other reason than the one that **I need a man with faith; that I need a man to whom I may reveal Myself, a man who has got paper and a pen to write, and I to speak to him and he to put Me into the book.** I am the One from Whom the man has stolen and become a thief to make his tools so that he may be able to speak to each other, from one end of the earth to another, hearing each other by this devices made by him. **I am the One Who has got all the power to go forward and speak, and I do not do this by fabricated devices but by My power.** However, man makes his tools by wisdom stolen from heaven to be able to do and to go and speak to the other end of the earth, and he needs to steal from My invisible things and make his tools in order to give them soul on earth and then to call them his angels. Oh, the angels are otherwise; they are spirits and not bodies; they are not tables and iron, they are not human devices. **I, the Lord, come on the clouds of cherubim, and I stay invisibly and shepherd the man,** for the invisible things, which were made first, are those that cover My glory, a glory that is and for which man needs faith. Oh, this is how I have been sitting at the table of the feast of today with My people from the spring and with the one coming from far away at My gentle voice after the man in order to teach him his coming back home, and **I have stood in the clouds of cherubim with My mother Virgin, the Queen,** and We have spoken the word of the man's creation over those who have come together with sweet hearts and tearing eyes from the joy for the heaven in them, for they have come to My table and sat down with the heaven at the table, and that is why those who have come to the mouth of My spring of word, which so gently I pour out so that it may flow and those who are thirsty to drink of it.

Excerpt from the Word of God at the feast of the Assumption, from [28-08-2010](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I come on earth as the word of the man's making, for it is written for Me to come. I am the Lord, Jesus Christ, and I come again, and I speak Myself with the man and **I am invisible, for I am surrounded by the bodiless angelic hosts, as I ascended to the Father when I departed from My disciples, as a cloud of angels hid Me from their faces,** and they were told by the voice of an angel: **«This Jesus will come back just as you saw Him ascending to the Father».** (Acts: 1/11)

Excerpt from the Word of God at the feast of the Birth of the Lord's Mother, from [21-09-2010](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am sitting at the table of word into your midst, oh, My people, and I have the apostle Andrew and My trumpet Verginica, (*Verginica - the diminutive to her real name: Virginia, - see the selection topic: „The apocalyptic trumpets”*, r.n.) both workers by the word of the feast of three days among My saints, with whom I have been walking between heaven and earth, for I come with the saints, because this is written, and I do not come alone. **And those who want**

to show to the people on earth that I come on the clouds of the heaven will be bitterly deceived, for I do not come as they want to show it to the people with their lie, but I come with armies of saints and angels and they do not have eyes to see God in His coming, and they see only what they want to see, and they do not see what God does for those who see from God; however, as for those who see like man, they will see the day of My wrath, the day of the release of My pain, gathered from all the people into My heart because of their departure from Me, because of their life without My will with them on earth.

Excerpt from the Word of God at the feast of the saint apostle Andrew, from [13-12-2010](#).

Oh, but how much of My glory is with you on the earth today, My people of today! How much voice, how much word from heaven is coming down from heaven upon you as at that time over My disciples, who heard the Father's voice speaking from heaven upon them! The Father teaches you as He taught them at that time, for the Father is He Who has sent Me to you on the earth, and I do not come without His sending.

Oh, My Father and theirs, tell them how much You want Me within them during these days! Tell them about Your work with Me and about their work with Us; tell them, Father, as You told My disciples then, tell them from heaven, tell them, Father. Amen.

— This is My beloved Son, in whom I am well pleased into your midst now. Listen to Him! This is what I, the Father, am telling you now, as I told His disciples two thousand years ago, when My Son, praying to Me before them, standing before His passion between Moses and Elijah in the mountain, and speaking with them about those that were to take place in Jerusalem; and when the disciples saw this and while they were still speaking with Him, a cloud came and shadowed them, and they were terrified at their getting into the cloud, and then My voice spoke to them from the cloud which covered Me from before their eyes: «**This is My beloved Son, in Whom I am well pleased. Listen to Him!**» (Matt: 17/1) After that, they came out of the cloud.

Oh, sons, the Lord is coming on the cloud to you; My Son is coming and is covered by the cloud as I, the Father, was covered while I was telling to the three disciples to listen to Him, for I, the Father, was pleased with Him. When God speaks with man, He speaks face to face, but the Lord is covered by a cloud in order that He may speak with the man, because on the day when My Son let His glory be revealed before His disciples, they were completely terrified at His sight and at the sight of the two saints, standing on His left and right side, and then the cloud covered all of them, and I, the Father, told them from the cloud what I had to tell them. I am telling you this mystery so that your little hearts and your faith in My Son's dwelling among you may be moved with joy because of My Son's living into your midst, Who is speaking from the cloud into your midst and Who is giving to you from His mouth. Amen.

Oh, Christians ask themselves how it is this work of the Lord's descent as the food of word on the table of the today's people for every man who wants to take God, the Word, from this table. **The Lord is covered by the cloud, and this is how He speaks and works,** for this is His work near man, because otherwise man would fall of terror because the Lord is a consuming fire, a dazzling light, by which the Lord is clothed as in a cloud of light. That is why, the work from heaven with man was also with Moses, because man cannot see God's face and stay alive and powerful in his body, and God's servants have known this through all the ages

and this is how they have confessed, **as the Lord spoke to Moses in the mount of His glory with him, speaking with him from the cloud.**

Oh, the work which covers you all from heaven on earth is wonderful, sons! Rejoice in fear and be full of joy, sons! Be as gentle and humble as My Son, for He made the man in My image and after My likeness and His! Now, in the end, be like God and learn from My Son to be gentle and humble in your heart, so that the Lord may be able to work with you on the earth and over the earth. I, the Father, have given My Son to you and He has given you to Me, only that you may seek to listen to Him every moment, for every moment has its work and mystery, as evil and good fight between the two all the time, either to the man's protection or to his pain. That is why, I, the Father, tell you: this word from among you, coming from heaven, This is My beloved Son, with Whom I am well pleased; listen to Him! Amen.

I, the Father, have told them Your mystery with them, oh, My beloved Son, Emmanuel! I have told them the work of Our day of glory before Your disciples on the Mount of Tabor, when I, the Father, told them to listen to You, beloved Son. Oh, teach them, on a day of Your feast and Mine with them. **I, the Father, am in You, and We are covered by the cloud before them for Our celebration into their midst. Amen.**

— Oh, dear Father, I prayed to you on that day of glory on the Mount of Tabor before My disciples and I asked You to show them My glory, that which I have had from You before eternity, and then I spoke with Moses and Elijah before them about My passion in Jerusalem that was to take place a couple of days after that, Father, and they, coming to their senses, were terrified from the cloud which comprised them. Oh, Father, I am also praying to You now from among My disciples today, reveal Yourself over the earth as You will, and **tell everyone that this is Your work and tell them that this is Your work and Mine too, Your word and Mine, the Father and the Son, and all the earth should listen to them, Father**, because it is the time of the days of the Lord's glory, the last days, oh, My Father! **I pray to You from this mount of glory, the mount of My great word of today**, My faithful people of today in the Romanian people of My today's coming, and I say, let the gift of the holy faith come down over the people so that they may know Us by this word, so that they may come to repentance and to the resurrection from sin! Make miracles and signs useful for the coming back of the men's sons, of their hearts, for I, Your Son, am asking You this, **I am praying to you in this mount of glory**, as I prayed to You two thousand years ago on the mountain to show My glory to My witnessing disciples then and that they might confess in time about that! And now, bless My word of today, the word of My feast and Yours over the people of today, My people and Yours! Amen.

— **Yes, My Son Emmanuel! I, the Father, am blessing from heaven, Your river of word over the people of Your word of today and over the earth. Amen.** (See the selection topic: „[This word is the river of life](#)²⁷”, r.n.)

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-2011](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

²⁷ You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>
<https://drive.google.com/open?id=0B0VN01LgWPpscExFRFZqNXRDUHc>
<https://jumpshare.com/v/SAS3pFFY1HngTjPvIBDA>
http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf
https://mega.nz/#!gA1jiZYA!XzORNxDAx-6_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU

Oh, My people, oh, My servant on whom I rely to come, I, the Lord your God take care of you, and you should also take care of Me, well My people, for the Father has you written as one of the pillars for Me to come and to fulfill the work given by Him, and you need to submit and you should not find this hard, for I, the Lord carry you. I am standing in the clouds above you and **I am embracing you within the mysterious cloud of My glory, and I am descending as word above you over the earth and soon it will be for My glory to dwell above your head visibly**, and the Lord will carry you in His chariot of victory, as it is written, and then we will give to each other the comfort after the victory for which we have been working hard and for which have been waiting by working hard. Amen.

Excerpt from the Word of God at the feast of the Lord's Mother's Assumption, from [28-08-2011](#).

Oh, My dear Father, Father Sabaoth, glorify Yourself in Your Son, Father, so that the world may know that You have sent Me! Remind the people of My second coming, which the angels proclaimed that it would come and they pointed it two thousand years ago by their word spoken over My disciples on the day of My ascension near You, dear Father, and **behold, I am coming as I ascended. I am coming, I am standing in the clouds of glory and they are covering Me within a mystery and they allow only My voice to be heard, for I am the Word of God, Your word, Father.** In the midst of Your people and Mine, I am comforting Your being and I am getting comforted by comforting You, oh, dear Father, for the Holy Spirit the Comforter is union between Us, Father. Amen.

— It is a feast with much glory on this day, oh, My dear Son, for the Trinity of Our godhead was confessed with power and glory on the fiftieth day after Your resurrection from the dead, and on that day tongues of Holy Spirit descended over Your confessing disciples, and even the Holy Spirit confessed them, as You promised them on the day when You ascended to Me from near them with Your resurrected body.

We kiss the country of Your coming, bowing Our forehead to the ground in the gardens of the blessing in the end of the time for Your coming again among the people as word and longing of Holy Spirit, Savior Son. Behold, You have a people of disciples and You always feed them from Your mouth, and they serve Your glory, for **You glory with them is Your word upon them, and with which You overflow over the earth.**

Excerpt from the Word of God on the eighth Sunday after Passover, the feast of the Holy Spirit's descent, from [03-06-2012](#).

With each one of My coming down as word on earth, I, the Lord, have to tell about Me, Who I am. I am Who I am. I am the Alpha and the Omega, and I am the Word of the Father Sabaoth over the earth, I speak from the air and I sit on the throne of cherubim, and the seraphim sing the hymn of the Lord's praise: Holy, holy, holy is the Lord God, the Father Sabaoth and His Son the Only One begotten of Him, and the Word of the Holy Spirit; the heaven and the earth is full of His greatness! Amen.

Only those who have the light in them, only they are those who know Me and receive Me in this word, for I am the light of the world when I have a word to speak, when I have to speak over the earth and so that My word may be written and then shared further. With

each of My descending it would be to make every man understand My today's way, My walking and My word set by My mouth on earth and into its book so that My name and My word may be known. **I am coming down as word, I am coming down on the clouds and I am speaking from the air, and the clouds of My glory are My cover when My voice is heard for My word to be written down, and its root is in Me.**

Excerpt from the Word of God at the feast of the laying of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-2012](#).

— The spirit of truth is this river of word. On this way I, God the Father, am sending My Son, the Only One born of Me before eternity, and He is becoming word over the land on the hearth of the Romanian land, now, in the end of the time, and **He is preparing the way of His glory, the new heaven and the new earth and a new people, for His kingdom will have no end**, as it is written, and My Son is of one Being with the Father, by Whom everything has been done. Amen.

I, the Father Sabaoth, am making Your entrance into Your book of today on a day of prophetic memorial, Son Jesus. Two thousand years ago, I spoke with You before the people and I made it known then that You were My beloved Son with Whom I, the Father Sabaoth, was well pleased both in heaven and on earth. I listened to your tearful prayer on earth and I glorified You with great light surrounding You and I glorified You in My word from above, coming down above You from the clouds before the people, because **We go in the clouds and We speak from the clouds on earth, for We are God**, oh dear Son, and the heaven is Our walking. Then We showed the people how the Son speaks with the Father and the Father with the Son, and those who heard, they confessed and their confession is true. Oh, in the same way I, the Father, glorify You on earth, the same today, dear Son.

Excerpt from the Word of God at the feast of the Saint prophet Elijah, from [02-08-2012](#).

I am writing down teaching of faith into the book on a day that celebrates My ascension to the Father two thousand years ago, when I went to stand on the right side of the Father. I drew My disciples to Bethany, on the Mount of Olives, after for forty days I had been appearing before them speaking with them the mysteries of God's kingdom and commanding them to stay near Jerusalem and wait for the Father's promise, as then I told them: **«But you will receive power when the Holy Spirit has come upon you. You will be witnesses to Me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth».** (Acts: 1/8) And when I had said these things, as they were looking, I was taken up and a cloud received Me out of their sight and took Me to the Father. And while they were looking steadfastly into the sky as I went, behold, two men stood by them in the white clothing, who said: **«This Jesus, Who was received up from you into the sky will come back in the same way as you saw Him going into the sky».** (Acts: 1/11)

The cloud of the Lord's glory, the cloud that came and overshadowed Me when I went into the mountain with the disciples for prayer and I shined before them in great glory and there were two men on both of My sides, and after that the cloud of the Lord's glory went away and I remained in the same way My disciples knew I was, after My Father confessed Me from the cloud that I was His Son, so that My disciples could know who I was, the One Who was walking with them from place to place working godly signs upon people and heavenly

power, by which I was doing miracles. **Oh, this cloud of glory was in My day too when I ascended to the Father before the eyes of My disciples.**

Oh, I am coming in the same way today. I am coming with the cloud of My glory, which is carrying Me covering Me and revealing Me in the word, and My Father has spoken from the cloud and confessed that I was His Son. I am coming with the cloud of the Lord and I am confessed as at that time, when the two men spoke with Me on the day when I shone on the mountain before My disciples, and when, again, two men spoke about Me to those who were with Me on the day when the cloud took Me up out of their sight and put Me on the right side of the Father in heavens to be with the comfort of the Father near My people to the end of the time.

Oh, it is not hard My mysteries to be believed, My words, in which I hide Myself with My glory, after so much and so wonderfully I proved Myself on the earth among people as the Son of the Father, being confessed by those in heaven who were on the right and on the left of My visible glory when they appeared. It has remained to man to believe or not to believe what those in heaven and My disciples on earth confessed, those who saw the miracle of the cloud of the Lord's glory, and who, by My sending, went afterwards to all the margins with the news about Me. **The appearance of My glory happened in a high mountain, to be as clean as possible the place of the descent of My glory that confessed Me from the Father and through the Father**, as in the glory in which the Father was descending, in that glory I was also comprised; I in the Father and the Father in Me, a cloud of the Lord's glory and mystery, the mystery which covers the Lord from above, the glory which I have had from the Father before the foundation of the world as it is written. Amen!

Excerpt from the Word of God at the feast of the Lord's Ascension, from [13-06-2013](#).
(On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am welcomed in the feasts, after the watching that I set it to meet Me, and I am only watching for My descending as word on earth.

I am the Lord Jesus Christ. I am coming down again on earth because **it is the end of the time**. Now, after two thousand years, forty days from My resurrection, the cloud of the Lord's glory took Me and brought Me up to the Father and I went to stand on His right side, where My place was from eternity, and the angels of My glory told those who were present there: **«This Jesus Who was received up from you into the sky will come back in the same way as you saw Him going into the sky».** (Acts: 1/11) **Oh, this is how I am coming now, in the end of the time; as it was prophesied, so I am coming. I am coming on the cloud of glory, and from it I am coming down over the earth.** In the midst of the little garden of My word on the hearth of the Romanian people, the place I have prepared, this is where My voice is descending, and the word of My mouth is set into its book and then I am shared over the earth.

Excerpt from the Word of God at the Feast of the Lord's Meeting, from [15-02-2014](#).

I am setting the table of word on the hearth of the Romanian people and I am calling at the table with Me the sons of this nation and I am blessing from the right side of My Father My speaking of today, oh, and My Father is blessing the whole work of My word on a day of the

feast of the Ascension, a day of holy memorial, because **I, the Lord Jesus Christ, as I ascended so I will come, and behold, I will come on the clouds, as it is written.**

Oh, My Father Sabaoth, **I am coming on the cloud of word**, and You are My word and its power, and I am bringing to You on this day fervent prayer and by it I am asking You to be with Your power in the sons of the Romanian people as You are in Me, oh, Father, so that they may understand the comfort and the power of My word upon them, as behold, I am calling out the trumpet upon them to fill them with watching, as I want to put them now before You and You to fill them with power to overcome all the danger which tries to catch them under it, for God gives them the wisdom from above, the waking for it and heavenly eyes to see the enemy and to stand up to overcome and to be saved from the trial which keeps on spreading in order to catch them in it and then to be in danger their salvation from the men of lying, from those that, because of their life full of pleasures and pride, bring this nations into humiliation, the Romanian people, whom We have, Father, and whom We love so much, as We have on its heart the fold of My word over the earth, My word among people, Father.

Excerpt from the Word of God at the Feast of the Lord's Ascension, from [21-05-2015](#).
(On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I would like, My people, I would like to feel together that great moment and to live from it, for behold how much glory the Lord has got and how much He keeps it within mystery when He speaks with the disciples, even if these are hard to wake from sleep and when I am preparing My glory to put it in their eyes. **Oh, even if you do not see the cloud that covers Me between Me and you, or that which covers you between you and Me to be able to speak to you always, I come down in the cloud and I stay in it before you and from it I release the voice of My word** and I leave on earth the word of My glory so that it may confess, and I am telling you this to warm you up in your soul and heart for My mysterious glory between Me and you and for you to desire it, My people, for I have always sat in council with you, son, and **My glory has always been with you in the word**, My dear people.

Excerpt from the Word of God at the Feast of the Lord's Transfiguration, from [19-08-2015](#).

The Father, the Son and the Holy Spirit; under this name it comes on the Romanian land this word, which comes with the clouds; the Word of God comes down from heaven, it sets on earth and shepherds those who come to be shepherded, all those who long after God in this time.

I am bowing down and kissing the Romanian land, the place where I am setting down My word, the citadel which I have brought into view and which I have a shelter now, in the end of the time, and behold, as I ascended to the Father two thousand years ago, after I had finished the work for which I came as a Man born on earth, oh, in the same way I am descending, according to the word prophesied by those in heaven, on My day of ascension to the Father.

I come in the clouds of the heaven, not in the clouds of the earth. I come in the clouds of light. Either if it is daytime or darkness on earth, **I, the Lord, am shrouded by the light and I penetrate with it as the lightning goes in the sky** among the foggy clouds set between heaven and earth, which suddenly give light into the darkness of the day or night, for this is how it is written for Me to come, and the miracle of My coming as word on earth comes

perfectly according to the book, the word by which I prepare My shelter of the day of My glory, the Lord's glory, and when I give each one according to his works, for this is how it is written for Me to fulfill.

Two thousand years ago, I asked Myself: will I still find faith on earth when I come? Oh, everywhere people are heard to say that they have faith and that they have the Lord with them, Who helps them, and to Whom they pray to receive what they ask for, but **I do not find faith for My coming on earth**, and that is why I have prepared My way to the people, I have prepared the gift of faith and I have put it in those who are receiving Me now, when My word is being set on earth, for **I am sitting down on the heaven of the Romanian people, I am speaking from above and I am making Myself heard, for this is My will, because this time has come.**

Excerpt from the Word of God at the feast of the Shelter of the Lord's Mother, from [14-10-2016](#).

Oh, again and again I set into My today's book the word of holy feast. I am becoming a book on earth during this time on the hearth of the Romanian people and **by this choice I show My love for this country, prophesied through the Scriptures with the name of the country of brightness**, against which the deceiving man, the antichrist, is very much hostile, because all his bunch see God the Word becoming a book and holy teaching on this hearth, so much valued and so much wanted by the heavenly armies, when **I, the Lord, Jesus Christ, become a river of word here** and I give life from above to the hearts that love the comfort that comes from God, that full of mercy and calling to life and food for the soul, because the soul cannot live without food, as neither the body can, and the price of a man is related to what a man loves and what he eats, either for the soul or for the body.

Oh, this country is precious for those in heaven. It is always, always the food of My word on its hearth, on this table of the feast of word from heaven. This is written: to come the Anointed One, the Lord to come on earth as word and those in the tombs to hear His word and to come to life at the hearing of His voice.

I go with the heavenly suite on the way between heaven and earth in order to come in with the glory of word on your hearth, oh My today's country. **I am coming to you on a white horse, like the saints with whom I am coming**, as is it written about My coming with the saints, and **My name is the Word of God**, (Apoc: 19/13) as John, the apostle of love and cleanliness, saw Me, for he saw Me then, he saw Me how I was about to come with the saints today. (See the selection topic: „[The apocalyptic white horse](#)”, r.n.) He saw the heaven opened and the white horse on which I ride, and he saw the armies in heaven riding on white horses, dressed in white linen shirts, and he also saw My shirt soaked in blood, and My name of today, the Word of God, coming out of My mouth like a sharp sword, and this will lead the nations with an iron rod; it will overcome the beast satan and will save many who believe in the word of His mouth, as it is written.

Oh, not only in Jerusalem did I enter on the first day of the week, the second day after Lazarus' resurrection, but **behold, I am coming into you on a white horse, too, and I am glorifying Myself in the word from your midst, My dear Romania, My today's country**. I have in you a small Romania, from which I watch upon you and I bless you to be Mine, and I weave a garment of glory and great victory for you, My country, given to Me by the Father

when I came on earth, for the Father saw that Israel did not receive Me two thousand years ago, and then He prepared you for Me to have you in the end of the time and to fulfill in you the Scriptures of My coming again from the Father to give birth again to the world and to make the new heaven and the new earth, and I, the Lord, am working now on your hearth at this holy mystery, and I am working with the saints and angels, and We are working together helped by some faithful sons taken out of you, Romanian people, and they are set to watch at the mouth of My spring of word, spoken upon them from the cloud so that they may pick it up and put it into the book and to give the book to you so that this book may be written on your hearth with My coming to you, My country. (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)”, r.n.) **Oh, the whole earth, all the nations far and wide have heard and known about My coming to you and they know about My word upon you**, and you have to know even more, for there is not much time until all the nations will ask you about **My mountain of word** and teaching of holy way for the people who look for God with the steps of their lives, for everything passes and all will pass, only God remains, only I, the Lord, have no end, and My kingdom has no end either, and I want you to be My kingdom among the nations of the earth and all the nations to bow before it and take of the glory of My word and to learn the way and the life that saves from death and which saves everyone who believes in My word, which renews the world little by little, until the completion of the mystery of new heaven and new earth, (See the selection topic: „[The heaven – the throne, the earth – the footstool: the man deified](#)”, r.n.) and behold, I have been speaking to you on a day of holy feast about God's mystery into your midst, oh, My country of today, in which I am coming with the armies of saints, as it is written for Me to come and to call you Mine.

I had to come down on earth after five thousand years from the creation of the world, (*In 1992 there were 7500 years, - see all "The Word of God" and the selection topic: „The end of the world and the Day of the Lord”, or note from [12.12.2004](#), r.n.*) for man had never come back with his face towards Me to give himself back to God. I came through a Virgin mother and I was born and grew like a man so that that people may come to know Me, known as descending from Abraham, Isaac and Jacob as God's people; however they did not welcome Me and they did not know Me and they cast Me out from them instead.

After two thousand years, I have come to you, Romanian people, and here I am with you in the word of new creation over you and over the nations! Oh, welcome Me! Oh, do not cast Me out! And even if you do not want to believe Me and to receive Me upon your being, oh, you cannot cast Me out. I am the word and spirit of word, I stand in the cloud of word and speak to you, and you cannot cast Me out as it happened two thousand years ago when Israel cast Me out from him.

Oh, behold why I come on earth. I come to be with those who suffer like Me, like My saints, and I come to heal the wounds of their soul and their patience under the cross. **I come on a white horse, and on the way of the white clouds of the glory of My word and I speak and release My word from the cloud and it is the one set into the book and is preached everywhere.**

Excerpt from the Word of God on the sixth Sunday of the Lent, of the Palm Sunday. The Feast of the Lord's Entrance into Jerusalem, from [09-04-2017](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, sons, oh dear sons, oh, who are you, those who are dear, those with whom God is speaking to give His speech to the people? I am saying this not to ask you and you to answer Me. I am asking so that I may give an answer and then to tell those who hear the Lord from you, and I am saying to all that **you are those who have believed My word, which has come with the clouds, for the Lords comes with the clouds of word above My citadel with you so that His speaking over the earth may be written down on earth**, and you are those who believe that I am the One Who comes, because I am Who I am. I am the One Who once spoke with Moses on the mountain for Israel, and I am the One Who am speaking with you today from the mountains of word, under which many on earth will want to take shelter **in the times of pressure that are coming**, and will be very much afraid of the Lord's greatness and of His days of glory, with the Holy Spirit and with fire, the Lord working for the renewal of the world, as it is written.

Excerpt from the Word of God at the Feast of the Divine Annunciation, from [07-04-2018](#).

Oh, peace to you, sons. **May the earth and the sky be changed from My glory with you and from you!** May all and everything tremble, and may man tremble in his heart at as well, at the hearing and seeing of My party with you here as many times as I descend with those from heaven here, with you.

And for those that will come together at the feast, **oh, the angels will meet them on the way to carry them as on the clouds of glory to this place, to My holy mountain**, to you, those who meet the earth and heaven in the celebration, in the feast of the Lord's glory, My glory with you on earth, oh sons. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Transfiguration of the Lord, from [19-08-2019](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

*Text **emphasis in bold** belong to the redactor (editor).*

The sequel of this document will soon be published, after the translation, r.n.

...

You can also see the following thematic selections:

[**Romania – The New Jerusalem – The New Canaan**](#)

[**The apocalyptic trumpets**](#)

[**The apocalyptic fire;**](#)

[**What defiles a man, what enters or what comes out of him?**](#)

[**Enoch and Elijah;**](#)

[**Resurrection of the dead;**](#)

[**The false prophet and the ecumenism;**](#)

[**The dead hear My voice;**](#)

[**The rapture of the Church**](#)

[**The antichrist and the apocalyptic beast**](#)

[**About the kingdom of God**](#)

[**The true church**](#)

[**The great tribulation**](#)

[The mystery of the man and woman](#)
[About fasting and almsgiving](#)
[About the graven image and the sign of the cross](#)
[The mystery of humankind salvation - the mystery of incorruptibility](#)
[The coming in a visible way](#)
[As in the days of Noah](#)
[The Wedding of the Lamb](#)
[The fearful judgment](#)
[This word is the river of life](#)
[He comes the same way as He ascended: He comes with the clouds](#)
[About the Book of the Lamb - The Book of Life](#)
[The Book of the Lamb \(The Book of Life\) - The Word of God \(1955-2005\)](#)
[The glory of God](#)
[The changing of the holidays – renunciation of faith](#)
[The heaven – the throne, the earth – the footstool: the man deified](#)
[As lightning that comes from the east, so is the coming of the Lord](#)
[About baptism](#)
[The apocalyptic white horse](#)

The following thematic selections from God's Word will be published immediately after translation:

The End of the world and the Day of the Lord;

On the same theme from other sources

- Chapter 207 -

The Lord's contemplations on Jerusalem and on the last days of the earth. The Thousand Year Kingdom and Judgment of Fire.

1 But I fully got up and walked around a little with the disciples. Because of the beautiful view several benches and other seats have been installed. I stopped and sat down. From here one had the best view of Jerusalem.

2 The disciples looked at the beautiful city and John said in a somewhat wistful voice to Me: "Lord, You are my love, isn't it forever a pity about this city, that it according to Your announcement will be wretchedly destroyed within the near future?"

3 Said I: "You, My dear John, has here for this point made quite a suitable remark and also see in My eyes tears. But what can one do more here to prevent it?! See, for the sake to maintain these walls to destroy all citizens by an angel of death, is surely not something very wise, but rather something very unfortunate; since there are still living several thousands within these walls, who in time still will believe in Me! And you see there the seventy and the many toll-collectors including the disguised pharisees and scribes; they will still today believe in Me

fully, and there are still many among the nation, who subsequently will also be converted. Therefore this place should be spared as long as possible from any kind of too great a judgement. However, when all the good little fish has been saved from this pond, and nothing else is left than adders and revolting frogs to swim around, then the time has come to ruin the wretched marsh by fire and earthquakes.

4 O, look at this whole landscape! How did it looked like ten times thousand times thousand years ago?! There existed only very little mainland and from these in abundance covered mountains and valleys no trace existed. Only by later subsequent for your mind unthinkable greatest and nearly over the whole earth generally raving fire eruptions lasting for thousands of years, did the earth over time developed to such this landscape.

5 And see, just as the natural formation of the earth progresses, also the spiritual development of man will go forward! At this point in time the souls of people are still full of raging storms and eruptions of the wildest fires. The wildest passions free themselves and destroy everything in and above themselves. But leave it at that, - since their will come a time, when all such passions will transform into a calm and fertile ground, and only then it will become truly bright and joyful among the people! However, the truly good and pure people will always be rare in numbers, compared to those who more or less will still be ruled by their world passions.

6 **Such a better time will last for a thousand and some several years** and will similar to the current form of this earth, which now, only plagued by a few storms, is in a certain calm and order full of lush and fruit rich regions, but nevertheless has alongside it by far more unferile and very stormy regions than calm and fertile regions, - apart from the great world sea.

7 **However, after such more than a thousand years of time, the earth will again have to endure a great fire trial.** During such time the mountains on this earth will turn into level and fertile lands, and the sea will have to give up manifold the dead land which still lies buried in its deep, and the better people will take ownership of it and turn it into Eden. **Afterwards, until the total dissolving of the whole earth, true peace will rule and death will never again has his right.**

8 But just as the mountains of the earth will become equal to the level land, also the people will have to completely down their haughtiness through hard trials, otherwise it can never come to a true, inner peace among the people of this earth. **Since war is only born by haughtiness;** if haughtiness ends, also envy, jealousy, stinginess, hatred, strife and with it all quarrels, arguments, struggles and wars end.

9 And as such this now so famous and nearly oldest city, of which already the great king of Salem has laid the foundation for its walls, will now, as a mountain of haughtiness, morally and physically be degraded and made equal to the level land, and it will happen with it like with an old, very high cedar tree, which, since it became dry, rotten and dead, will be broken off at its rotten roots by a storm, then the loggers will saw it up and chop it up with an ax after which it will be burnt in the fire.

10 With the tree it was caused by its nature, with the people however it is caused by their evil will, which does not want to submit to even the most wise laws, just as once the Hanochites through their unrestrained disobedience, brought the Deluge over themselves, in which they all badly perished. How many thousand times were they warned by Me through many seers, to leave the mountains alone! Only, nobody of them paid any attention to it. They ate, drank, indulged and sinned in all possible manner, they flirted and held large wedding banquets, until the flood surrounded them from all sides and drowned all of them. The same will take place here.

11 This exceedingly haughty snake brood will in time in their blindness and their power-mania raise above the Romans to drive them out of the this country. And this will be the end. The general and later on also emperor is already born, which will destroy this city and its people.

12 **And at the end of this world-people period - however, not the end of this earth - it will happen as follows:** Humans will during that same time, rather not level mountains to the base like the gold and gemstone searching Hanochites did, they will also not be able to antagonize the Romans anymore, however, **they will by means of all kinds of machines driven by fire power, begin to drive unbelievable deep shafts and holes into the inner of the earth, whereby the highly flammable gasses push in great masses onto the surface of the earth. And once the atmospheric air is too much saturated with such gasses, it will start to ignite almost around the whole earth and burn everything to ashes. Only a few people will stay alive. However, those who will survive, will be people of the best kind. They will truly inhabit a totally new earth, and you and many who will come and be awakened after you in My name, will be their teachers and leaders.**

13 **Only from then on will My kingdom on this earth be fully spread out**, and the people of the sun will with the children of this new earth, step into a full and equal relationship and grow up in the love of My true children.

14 This, what I now have told you, keep for yourself; since in this time it would be not useful to anybody's salvation, if he knew about it in all clarity. **At the right time I Myself will explain this to the people in detail if they can endure deeper knowledge.** - Did you all understand this well?"

15 Said John: "Lord, You my only love, I have understood this well; since now You have expressed Yourself very clearly, and therefore I could understand it very easily from You! If the other brothers also have understood all this so well, they of course will know it best for themselves!"

16 Said all, except Judas, that also they had understood everything well.

17 Only this disciple said (Judas): "To me, Lord, not everything is clear!"

18 Said I: "If it is clear to the other brothers but not to you, who always knew to boast the most with your mind, go to your brothers and they will explain to you what you did not understand! However, humility always understands anything quicker than the stubborn, willful arrogance, which, if you still any longer remains with it, will become your devil, your judge and your death. What is it that you have above all the others which makes you think that you are better than they are?! Humble yourself, so that you can escape from the snares of Satan!"

19 Here Judas turned around and went to Nathaneal, with whom he still harmonized in the best manner, and asked him about this and that which he did not understand, and Nathaneal explained it to him. And when also this disciple was more or less in the clear about the things which I earlier have prophesied to the disciples, he calmed down again and did not ask anything further.

20 One of the Jew-Greeks who were also with Me, said that it perhaps would not cause any harm, if one also told some of it to the other Jews.

21 Said I: "What is necessary they will learn at the right time; however, they certainly have not to know everything. - But now comes our Lazarus. We will wait for him! He has spoken a lot with the disguised clerics and we will see what he will tell us."

(The great Gospel of John - Volume 6 - Jakob Lorber)

- Chapter 48 -

About the 1.000-year Kingdom.

1 But you can see now that the sun is already penetrating everything with its light, and you can see the dark troops fleeing in all directions, but not to the place from where the sun is coming. Everything disappears now for its light and sinks into the kingdom of forgetfulness.

2 But look now again, then you can see how out of the little clouds a new Earth is developing. **What do those little clouds mean? Those are the people who have united together who are totally enlightened by the godly truth.** And look, now these communities are coming closer and closer to one another and in this way they are forming one great community. That is the new Earth above which a new Heaven is spreading out with full light and clearness.

3 You must however not think that by that this natural Earth will perish and would be changed into a new one, but only the people will create with each other in My name a new spiritual Earth, because they are accepting completely the godly truth as true brothers and sisters.

4 Then I Myself will be and rule on this new Earth among those who are Mine, and they will fellowship with Me and will never more lose sight of Me.

5 But now look in the mean time also to the old Earth. See how from the new Earth more and more dense streams of lights are floating downwards to the old Earth, and so they are igniting it in such a way that it looks like to be in a blaze. There you can see a lot of dead people who are coming as it were out of their graves and are going to the light. See how they soon are clothed with the garment of truth and are then floating upwards to the Kingdom of the new Earth.

6 But at the same time you can notice also that still a very great dark part of it are also making effort to put on the garment of light above their black garment to make from it and with it again a new anti-Christian paganism out of self-interest and lust of power. But I Myself am letting My wrath - that means the fire of My truth - to break loose, and My angels of the new Earth are throwing themselves as it were with flaming swords on them and are chasing every further dark attempt on the run into the abyss of total destruction.

7 This is the very last and greatest judgment, a 1.000 years later. That time will be called My 1.000 year Kingdom on Earth, which will be once more interrupted by war for a very short time by this very last judgment. But the victory will be quick and complete for all future times. **From that time on there will be for the Heavens and the Earth one Shepherd and one flock. The Shepherd will be, as always, Me, and the flock will consist of the people on Earth, completely united with the blessed ones in My Heavens.**

8 These last mentioned ones will fellowship visibly with the people on Earth, just like it was before during the ancient times of the people on this Earth. But before that will happen, also the natural Earth will experience very drastic changes. Big countries and kingdoms, which are now still covered by the great and deep sea, will be lifted up as very fertile soil, and many mountains that are still high now will be lowered. Their tops that are crumbled off will fill up a great number of deep canyons and valleys and produce fertile land.

9 Since the people during that time will no more covet nor pursue perishable treasures, 100.000 times as many people as now will be able to live very well provided and happy on Earth. Together with that, every evil disease that tortures the flesh terribly will during that time also disappear from the Earth. The people will cheerfully reach a high age and will be able to do a lot of good works, and nobody will be afraid for the death of the body for he will see clearly before his eyes the eternal life of the soul.

10 By the performance of good works it will be essential during that time that the children will be educated in the right way and that the one who is physically strong will sustain the weak elderly people as much as he can.

11 On the new happy Earth there will also be marriages, but only according to My order as it is the case in Heaven, and also a great number of children will be begotten, but

not by way of pure lewdness but by way of the true earnest of love, and this until the end of all times of this Earth.

12 Here you have now a true image of the last judgment over all the heathens on the whole Earth, which is also very easy for you to understand."

(The great Gospel of John - Volume 8 - Jakob Lorber)